



# Punjab Education Foundation

## Education Voucher Scheme



School Name: \_\_\_\_\_

Principal/Owner Name: \_\_\_\_\_

School Registration: Yes \_\_\_\_\_ No \_\_\_\_\_ Registration No. (If yes) \_\_\_\_\_

Phone Off.: \_\_\_\_\_ Mob: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please fill/Tick the relevant:

| School Located in |       |      | Level of school |        |      | Type of School |       |             | Building |        |      |
|-------------------|-------|------|-----------------|--------|------|----------------|-------|-------------|----------|--------|------|
| Urban             | Rural | Slum | Primary         | Middle | High | Boys           | Girls | Coeducation | Owned    | Rented | Rent |
|                   |       |      |                 |        |      |                |       |             |          |        |      |

Student's information:

| Sr. No | Class | Monthly Fee | Boys   | Girls  | Total  |
|--------|-------|-------------|--------|--------|--------|
|        |       |             |        |        |        |
|        |       |             |        |        |        |
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|        |       |             |        |        |        |
|        |       |             |        |        |        |
|        |       |             |        |        |        |
|        |       |             | Total= | Total= | Total= |

## EVS Application Form

### Infrastructure:

Number of Class rooms:-\_\_\_\_\_Numbers of halls:-\_\_\_\_\_

Total area of the school:-\_\_\_\_\_Total covered area:-\_\_\_\_\_

### Furniture:

Total numbers of chairs:-\_\_\_\_\_Total number of sets: - (Desk+Bench):-\_\_\_\_\_

### Capacity of your school to accommodate more students (tick one):-

|            |  |            |  |            |  |
|------------|--|------------|--|------------|--|
| <b>30%</b> |  | <b>50%</b> |  | <b>70%</b> |  |
|------------|--|------------|--|------------|--|

### Teaching Staff:

| <b>Sr. No</b> | <b>Name of teacher</b> | <b>Academic Qualification</b> | <b>Professional Qualification</b> | <b>Current Salary</b> |
|---------------|------------------------|-------------------------------|-----------------------------------|-----------------------|
|               |                        |                               |                                   |                       |
|               |                        |                               |                                   |                       |
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|               |                        |                               |                                   |                       |
|               |                        |                               |                                   |                       |
|               |                        |                               |                                   |                       |

### Miscellaneous:

Library \_\_\_\_\_ No. of Books:\_\_\_\_\_

Science Lab:\_\_\_\_\_Physics/Chemistry/Biology\_\_\_\_\_

Computer Lab:\_\_\_\_\_No. of computers:\_\_\_\_\_

Number of educational trips during last year:\_\_\_\_\_

Signature:\_\_\_\_\_

Date:\_\_\_\_\_