BOARD OF INTERMEDIATE & SECONDARY EDUCATION ABBOTTABAD

**DATE SHEET FOR INTERMEDIATE PART I & II (ANNUAL) EXAMINATION 2014**

**WRITTEN EXAMINATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DATE** | **DAY** | **PST 9:00 AM-12:00 PM** | | **PST 2:00 PM-5:00 PM** | |
| **SUBJECT** | **PART** | **SUBJECT** | **PART** |
| **23-04-14** | **WED** | **Islamiyat  (Compulsory)**  **Ethics  (For Non Muslims**  **2 hours)** | **I** | **Library Science** | **II** |
| **24-04-14** | **THU** | **Pakistan Studies (2 hours)** | **II** | **Geography** | **I** |
| **25-04-14** | **FRI** | **Urdu (Compulsory)**  **Pakistani Culture** | **I** | **Philosophy** | **II** |
| **26-04-14** | **SAT** | **Urdu (Compulsory)**  **Pakistani Culture** | **II** | **Philosophy** | **I** |
| **28-04-14** | **MON** | **English (Compulsory)** | **I** | **Archaeology** | **II** |
| **29-04-14** | **TUE** | **English (Compulsory)** | **II** | **Statistics** | **I** |
| **30-04-14** | **WED** | **Economics** | **I** | **Education** | **II** |
| **02-05-14** | **FRI** | **Physics**  **Islamic Studies**  **Hematology & Blood Banking (2 hours)** | **II** | **Outlines of Home Economics** | **I** |
| **03-05-14** | **SAT** | **Biology**  **Mathematics**  **Microbiology (2 hours)** | **I** | **Geography** | **II** |
| **05-05-14** | **MON** | **Computer Science**  **Health & Physical Education** | **II** | **Urdu Advance / Arabic**  **English Advance**  **Pashto / Persian** | **I** |
| **06-05-14** | **TUE** | **Chemistry**  **Civics**  **Clinical Pathology & Serology (2 hours)** | **I** | **Psychology** | **II** |
| **07-05-14** | **WED** | **Biology**  **Mathematics**  **Microbiology (2 hours)** | **II** | **Library Science** | **I** |
| **08-05-14** | **THU** | **Computer Science**  **Health & Physical Education** | **I** | **Economics** | **II** |
| **09-05-14** | **FRI** | **Statistics** | **II** | **Psychology** | **I** |
| **10-05-14** | **SAT** | **Physics**  **Islamic Studies**  **Elementary Anatomy &  Micro Techniques (2 hour)** | **I** | **Outlines of  Home Economics** | **II** |
| **12-05-14** | **MON** | **Chemistry**  **Civics**  **Clinical Pathology & Serology** | **II** | **Education** | **I** |
| **13-05-14** | **TUE** | **Islamic History**  **General History** | **I** | **Urdu Advance / Arabic**  **English Advance**  **Pashto / Persian** | **II** |
| **14-05-14** | **WED** | **Islamic History**  **General History** | **II** | **Archaeology** | **I** |

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