



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 247 /COND.D.S.

**DATE SHEET FOR THE LL.B. PART-III, ANNUAL EXAMINATION, 2014 TO BE HELD IN JUNE/JULY, 2014.**

**WRITTEN EXAMINATION**

**Time: - 09:00 a.m. To 12:00 noon.**

<b>Date &amp; Day <u>June, 2014.</u></b>	<b>Paper</b>	<b>Old Course</b>	<b>New Course</b>
18 <sup>th</sup> , Wednesday	I	Law of Civil Procedure	Law of Civil Procedure
21 <sup>st</sup> , Saturday	II	Criminal Procedure Code and Medical Jurisprudence	Criminal Procedure Code and Medical Jurisprudence
25 <sup>th</sup> , Wednesday	III	Law of Evidence and Legal Ethics	Law of Evidence and Legal Ethics
28 <sup>th</sup> , Saturday	IV	Legal Drafting & Interpretation of Statutes	Legal Drafting & Interpretation
<b><u>July, 2014</u></b>			
02 <sup>nd</sup> , Wednesday	V	Administrative Law	Administrative Law
05 <sup>th</sup> , Saturday	VI-VII-6 VI	Minor Acts	Minor Acts
09 <sup>th</sup> , Wednesday	VI-VII-4 VII	Labour and Taxation Laws	Labour and Taxation Laws
10 <sup>th</sup> , Thursday	VI-VII-3	Banking Laws	
11 <sup>th</sup> , Friday	VI-VII-1	Intellectual Property Laws	
12 <sup>th</sup> , Saturday	VI-VII-5	Criminology	
14 <sup>th</sup> , Monday	VI-VII-2	Environmental Laws	

**NOTE:- The candidates will be allowed to use Bare Acts in Paper-1,II III and VI-VII-6.  
The Bare Acts will be provided by the office.**

**Dated: - 15-05-2014.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
*for Controller of Examinations*