REGISTRATION FORM

NATIONAL TRANSMISSION & DESPATCH COMPANY LTD.

Recruitment Test for Junior Engineer (Electrical) **A**

Picture 1
Paste your recent passport size color photograph with gum

Eligibility Criteria:

A.	Is your **Age** according to the desired Post on **27-10-2014**?	☐ Yes ☐ No
B.	Do you have relevant / prescribed **Qualification**?	☐ Yes ☐ No
C.	Did you obtain 1st Division **OR** 2.5 CGPA in B.E / B. Sc Engineering (Electrical / Electronics)?	☐ Yes ☐ No
D.	Are you Pakistan Engineering Council (PEC) Registered **Engineer**?	☐ Yes ☐ No
	If yes, write your PEC Registration No.	

If your reply is **"Yes"** to **A, B, C & D** above, only then please proceed further. Otherwise you are not eligible to apply.

1. Desired Post & Qualification Fill Only One Box for Desired Post. (Mandatory)

Desired Post	Qualification	Age Limit	
		Min	Max
☐ **Junior Engineer (Electrical)** BPS-17	▸ B.E / B.Sc Engineering (Electrical / Electronics) with 1st Division / 2.5 or above CGPA from HEC recognized universities and having valid Pakistan Engineering Council **(PEC)** registration,	21 Years	33 Years

2. Desired Test City: Fill Only One Box (Mandatory)

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

1. ☐ **Abbotabad**	2. ☐ **Bahawalpur**	3. ☐ **D.I Khan**	4. ☐ **Faisalabad**
5. ☐ **Gilgit**	6. ☐ **Hyderabad**	7. ☐ **Islamabad**	8. ☐ **Karachi**
9. ☐ **Khuzdar**	10. ☐ **Lahore**	11. ☐ **Loralai**	12. ☐ **Multan**
13. ☐ **Muzafarabad**	14. ☐ **Peshawar**	15. ☐ **Quetta**	16. ☐ **Rahim Yar Khan**
17. ☐ **Rawalpindi**	18. ☐ **Sargodha**	19. ☐ **Sialkot**	20. ☐ **Sibi**
21. ☐ **Sukkur**			

3. Province of Domicile Fill Only One Box for Desired Province Domicile (Mandatory)

1. ☐ **Punjab**	2. ☐ **KPK**	3. ☐ **Balochistan**	4. ☐ **Sindh Urban**
5. ☐ **Sindh Rural**	6. ☐ **AJK**	7. ☐ **GB / FATA**	

4. District of Domicile: (Write your district of domicile) _____

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Personal Information: Use CAPITAL letters and leave spaces between words.

5. Name in Full: _____

6. Father's Name: _____

7. Candidate CNIC# : ⬚⬚⬚⬚⬚ — ⬚⬚⬚⬚⬚⬚⬚ — ⬚   **9. Gender:** ⬚ Male ⬚ Female
Write your own CNIC No. Or B Form No.

9. Date of Birth: D D - M M - Y Y Y Y
Write your Correct Date of Birth ⬚⬚ - ⬚⬚ - **1 9** ⬚⬚   **10. Email:** _____
other wise you will be rejected

11. Postal Address: _____
(All correspondence will be made on this address though courier service or ordinary postal service)

_____ **City:** _____ **Postal City District:** _____

12. Permanent Address: _____

_____ **City:** _____ **District:** _____

13. Phone No: (OFF) _____ **(RES.)** _____ **(Mobile)** _____
(City Code – Phone No)

14. Are you a Government Servant? ⬚ Yes ⬚ No   **15. Are you a disabled person?** ⬚ Yes ⬚ No
In case of Government Servant attach NOC   If Yes then attach disability certificate.

16. Religion: ⬚ Muslim ⬚ Non Muslim

17. Academic Information: *(Please attach attested copies of your academic certificates.)*

Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.
2. Candidate should convert their grades into marks. (O Level/A Level or any other degree having grade.)
3. Write exact degree name & major subject mention in certificate/ transcript.
4. Result awaiting candidates are not eligible.

Certificate / Degree Name	Degree Title	Major Subject	Year Passing	Obtained Marks/CGPA	Total Marks/CGPA	Board / University
Matric (10 Years)						
Intermediate (12 Years)						
Bachelor (14 Years)						
Bachelor (16 Years)	⬚ B.E Engineering ⬚ B.Sc Engineering	⬚ Electrical ⬚ Electronics				
Master (16 Years)	⬚ M.Sc Engineering					
Others						

18. Employment Record: *(Please attach your documents at this stage)*

Sr #	Organization/ Employer Name	Job Title	Job Duration Write only Month & Year	
			From	**To**
1.				
2.				
3.				

19. Total Job Experience: Days ⬚ - Months ⬚ - Years ⬚

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Undertaking By The Applicant:

I_____ d/s/w of _____do hereby solemnly affirm that I have read and understood the conditions for appearing in the NTS Test and that I have filled the form as per instructions given above and in the event any information contained herein is found to be untrue at any level, I shall be liable to disciplinary action which may result in cancellation of my candidature.

Date: _____   Signature of the Candidate_____

➢ **Attach your Two recent Passport Size Photograph, Attested copies of CNIC, Academic Certificates and Experience Certificates.**

➢ **By Hand submission of Application Form is not allowed.**

➢ **Mobile Phones are not allowed in Test Center premises.**

➢ **Last date for application submission is Monday 27th October, 2014.**

➢ **Application should reach NTS office latest by last date of submission of Application Form.**

➢ **NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.**

➢ **Applications received on Tuesday 28th October, 2014 will not be entertained by NTS.**

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Help line:
UAN. +92-51-844-444-1
Website: www.nts.org.pk

Please Send Application Forms to:
Manager Operations
National Testing Service
1-E, Street No. 46, I-8/2, Islamabad.

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