BOARD OF INTERMEDIATE & SECONDARY EDUCATION LARKANA, SINDH

NO.BISE/SSC(C)/LRK/ 71/2015

Dated:29-01-2015



www.biselrk.edu.pk

Phone No. 074-9410534 Fax No. 074-9410560

NOTIFICATION

TIME TABLE FOR (SSC) PART-I & HANNUAL EXAMINATION, 2015

It is notified for the general information of all concerned that the Secondary School Certificate Part-I & II (Class-IX & X) Annual Examination, 2015 is scheduled to be held with effect from <u>07th</u> <u>April,2015</u>, as per following schedule / time table.

DATE & DAY	MORNING SESSION FROM 09:00 A.M TO 12:00 NOON	EVENING SESSION FROM 02:00 P.M TO 05:00 P.M
07-04-2015 Tuesday	Sindhi Compulsory Urdu-l Compulsory	Geography of Pakistan-I (for foreigners)
08-04-2015 Wednesday	1.Urdu Salees 2.Urdu-II Compulsory 3. Asan Sindhi	Geography of Pakistan-II (for foreigners)
09-04-2015 Thursday	Physics Economics Al-Quran (for Dars-e-Nizami Group)	Islamic History Islamic Studies
10-04-2015 Friday	1. English-I	 Arabic Persian Food & Nutrition (For girls only) Physiology and Hygiene Seerat-e-Rasool (S.A.W.W) (for Dars-e-Nizami Group)
11-04-2015 Saturday	Elective Math (for Science group only) History of Indo-Pakistan Civics	Child Development & Family Living Art & Model Drawing House Hold Account (For Girls only)
12-04-2015 Sunday	HOLIDAY	
13-04-2015 Monday	Chemistry General Science (for the General Group)	Nil
14-04-2015 Tuesday	1. English-II	NIL
15-04-2015 Wednesday	Biology Computer Science General Math (for general group)	NIL
16-04-2015 Thursday	Islamiat Ikhlaqiat (Ethics) (for non-Muslims) Hadith &Fiqh (for Dars-e-Nizami group)	Geography Clothing & Textile (for girls only) Commercial Geography
<u>17-04-2015</u> Friday	1. Pakistan Studies	NIL

Cont.....on page/2

Instructions:

- 1. The Candidates must reach at the place of Examination Centre at least half an hour before the time fixed for each paper.
- 2. The Candidates should bring their original **Admission Slips** and **Enrollment Cards**. No candidate will be allowed in Examination Centre without admission Slip and enrollment card.
- 3. The Candidates must bring their own ink, pencil, sharpener, eraser & foot scale.
- 4. Mobile Phones are not allowed at Examination Centre.
- 5. Practicals will be conducted with effect from 16th March, 2015.

SIKANDER ALI MIRJAT CONTROLLER OF EXAMINATIONS

Copy for information to:-

- 1. The Principal Secretary to the Chief Minister Sindh/Controlling Authority Sindh Boards of Education, Chief Minister's House Karachi
- 2. The Secretary (Boards & Universities) to the Chief Minister Sindh, Chief Minister's House, Karachi.
- 3. The Secretary to Government of Sindh, for Education & Literacy Department, Govt.of Sindh, Karachi.
- 4. The Commissioner Larkana Division, Larkana and Hyderabad.
- 5. The Deputy Inspector General of Police, Larkana Division Larkana and Hyderabad.
- 6. The Deputy Commissioner Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
- 7. The Superintendent of Police District: Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
- 8. The Regional Director Colleges Larkana Region Larkana and Hyderabad.
- 9. The Director Schools Larkana Division Larkana and Hyderabad.
- 10. The Deputy Secretary (Boards), Chief Minister's House Karachi.
- 11. The District Officers (Education) Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
- 12. The Controller of Examinations, BISE Hyderabad, Sukkur, Mirpur Khas, BIE & BSE Karachi.
- 13. The District Information Officer, District Larkana with a request to kindly publish the above notification in the main newspapers.
- 14. The Station Director Pakistan Broadcasting Corporation Larkana and Khairpur with a request to give this notification wide publicity as a news item.
- 15. All the Principals/Head Masters/Head Mistresses of Higher Secondary Schools/ High Schools affiliated with BISE. Larkana.
- 16. All the Sectional Heads of BISE Larkana.
- 17. The Incharge officer BISE Booth Shikarpur.
- 18. The Manager HBL, Sir Shah Nawaz Bhutto Road Branch Larkana.
- 19. P.A to the Chairman, BISE Larkana.
- 20. P.A to the Secretary, BISE Larkana.
- 21. Office file.

-sd- **GHULAM YASEEN JARWAR** ASSISTANT CONTROLLER OF EXAMINATIONS SSC (CONDUCT)