**ABDUL WALI KHAN UNIVERSITY, MARDAN**

**DATE SHEET FOR B.A / B.Sc PART-I &II**

Annual Examination, 2015

**TIME TO START. 9.00 A.M. TO 12.00 NOON**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date**  | **Day** | **Subjects Part-I**  | **Part-II** |
| 19/05/2015 | Tuesday | Islamiyat (Compulsory)Ethical Behavior (for Non Muslims) |  |
| 20/05/2015 | Wednesday |  | Pakistan Study (Compulsory) |
| 21/05/2015 | Thursday | English (Compulsory)  |  |
| 22/05/2015 | Friday | Computer Sciences **A** Journalism / Archaeology | Geography C  |
| 23/05/2015 | Saturday |  | English (Compulsory)  |
| 25/05/2015 | Monday | Law  | Botany **C** / Computer Science **C**  |
| 26/05/2015 | Tuesday | Chemistry **A** | Journalism / Electronics  **C** |
| 27/05/2015 | Wednesday | A Course of Mathematics **A /**Outlines of Home Economics | International Relations / Chemistry  **C** |
| 28/05/2015 | Thursday | Islamic Studies / Zoology **A/** Statistics | Electronics **D** |
| 01/06/2015 | Monday | Ur / Pa / Ar / Eng (Elec)  |  Computer Science **D** |
| 02/06/2015 | Tuesday | Political Science / Physics **A** Zoology **B** |  |
| 03/06/2015 | Wednesday | Psychology / History | A Course of Mathematics **C** |
| 04/06/2015 | Thursday | Chemistry **B** |  Islamic Studies / Physics **C** |
| 05/06/2015 |  Friday | Education A Course of Mathematics **B** | Outlines of Home Economics / Zoology  **C** |
| 06/06/2015 | Saturday |  | Health & Physical Education / Economics / Physics **D** |
| 08/06/2015 | Monday | Computer Science **B** | Ur / Pa / Ar / Eng (Elect) / Geography **D** |
| 09/06/2015 | Tuesday | Sociology | Statistics / Education |
| 10/06/2015 | Wednesday |  Physics **B** | Political Science / Zoology **D** |
| 11/06/2015 | Thursday | B Course of Mathematics **A/**Geography **A** |  Law  |
| 12/06/2015 | Friday |  | History / B Course of Mathematics  **C** |
| 13/06/2015 | Saturday | International Relations /Botany **A** | A Course of Mathematics **D** |
| 15/06/2015 | Monday | Economics/ Botany **B** | B Course of Mathematics **D**  |
| 16/06/2015 | Tuesday | Health & Physical Education  Electronics **A**/ Geography **B** | Archaeology  |
| 17/06/2015 | Wednesday | B Course of Mathematics B/ |  Psychology / Botany  **D** |
| 18/06/2015 | Thursday | Electronics  **B** | Sociology / Chemistry **D** |

**Note:**

* Clash in Combinations of papers, if found, shall immediately be communicated to this office on 0937-881060-61,03433962345



 Controller of Examinations