



UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 189 /Cond. D.S.

PRACTICAL DATE SHEET FOR THE EIGHTH SEMESTER EXAMINATION, 2014 OF B.S. 4-YEAR PROGRAMME TO BE HELD IN JUNE, 2015.

PRACTICAL EXAMINATION

Time: - Morning:- 09:00 a.m.

Evening:- 01:00 p.m. (On Friday 02:30 p.m.)

| Date & Day June, 2015 | Microbes, Man and the Environment (Lab) BOT-410 | | Analytical Chemistry (Sp. Practical) CHEM-433 | | Medical Physics-IV Lab PHY-426 | | Biological Techniques (Lab) ZOOL-408 | |
|------------------------------|--|----------|--|----------|---|----------|--|----------|
| | Morning | Evening | Morning | Evening | Morning | Evening | Morning | Evening |
| 12 st , Friday | Group-I | Group-II | Group-I | Group-II | Group-I | Group-II | Group-I | Group-II |
| 13 th , Saturday | Group-III | Group-IV | ----- | ----- | ---- | ---- | Group-III | Group-IV |
| | Water Pollution, its Management and Control (Lab) BOT-412 | | Organic Chemistry (Sp. Practical) CHEM-430 | | Advanced Electronics-IV Lab. PHY-432 | | Zoogeography (Lab) ZOOL-410 | |
| 15 th , Monday | Group-I | Group-II | Group-I | Group-II | ----- | ----- | Group-I | Group-II |
| 16 th , Tuesday | Group-III | Group-IV | ----- | ----- | Group-I | Group-II | Group-III | Group-IV |
| | Challenges of a Changing Earth (Lab) BOT-414 | | Applied Chemistry (Sp. Practical) CHEM-436 | | Statistics Inference-II (Lab) STAT-408 | | Bacteriology (Lab) ZOOL-430 | |
| 17 th , Wednesday | Group-I | Group-II | ----- | ----- | Group-I | Group-II | Group-I | Group-II |
| 18 th , Thursday | Group-III | Group-IV | Group-I | Group-II | ----- | ----- | Group-III | Group-IV |
| | Microbiology (Lab) BOT-416 | | Bio Chemistry (Sp. Practical) CHEM-439 | | Applied Econometrics (Lab) STAT-410 | | Environmental Microbiology (Lab) ZOOL-432 | |
| 19 th , Friday | Group-I | Group-II | Group-I | Group-II | Group-I | Group-II | Group-I | Group-II |
| 20 th , Saturday | Group-III | Group-IV | ----- | ----- | ----- | ----- | Group-III | Group-IV |
| | | | Inorganic Chemistry (Sp. Practical) CHEM-427 | | | | | |
| 22 nd , Monday | ----- | ----- | Group-I | Group-II | ----- | ----- | ----- | ----- |
| 23 rd , Tuesday | ----- | ----- | Group-III | Group-IV | ----- | ----- | ----- | ----- |

Dated: - 14-05-2015.

(GHULAM JILANI)
Deputy Controller (Conduct)
for Controller of Examinations.