



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 176/Cond.D.S.

**DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (1<sup>ST</sup> YEAR) ANNUAL EXAMINATION, 2015 TO BE HELD IN MAY/JUNE, 2015.**

**WRITTEN EXAMINATION**

**Time: - 09:00 a.m to 12:00 noon.**

<b><u>Date &amp; Day,</u></b> <b><u>May, 2015.</u></b>	<b><u>Paper</u></b>	<b><u>Subject</u></b>
20 <sup>th</sup> , Wednesday	<b>I</b>	English
22 <sup>nd</sup> , Friday	<b>II</b>	Meal Management & Food Preservation
25 <sup>th</sup> , Monday	<b>III</b>	Applied Arts I
27 <sup>th</sup> , Wednesday	<b>IV</b>	Clothing and Consumer Education
29 <sup>th</sup> , Friday	<b>V</b>	Early Childhood Care & Development
<b><u>June, 2015.</u></b>		
1 <sup>st</sup> , Monday	<b>VI</b>	Fundamentals of Economics
3 <sup>rd</sup> , Wednesday	<b>VII (a)</b> <b>VII (b)</b> <b>VII (c)</b>	<b><u>Any one of the following subjects</u></b> Biochemistry OR Home Economics Education: History & Development OR Essentials of Management
5 <sup>th</sup> , Friday	<b>VIII (a)</b> <b>VIII (b)</b>	Islamic Studies OR Ethical Behaviour

**Dated:** -05-05-2015.

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.