



UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 179/Cond.D.S.

DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (4th Year) ANNUAL EXAMINATION, 2015 TO BE HELD IN MAY/JUNE, 2015.

WRITTEN EXAMINATION

Time: - 09:00 a.m to 12:00 noon.

<u>Date & Day</u> <u>May, 2015.</u>	<u>Paper</u>	<u>Subject</u>
21 st , Thursday	I	Home Economics Education: Administration and Supervision.
23 rd , Saturday	II	Statistics & computer Application I
26 th , Tuesday	III	Elective Major (3 Papers from selected group)
	Group A	a. Applied Nutrition
	Group B	a. Textile Chemistry
	Group C	a. Exceptional Children
	Group D	d. Textile Designing & Printing
	Group E	a. Marketing Management
28 th , Thursday	III	
	Group A	b. Advanced Nutrition & Nutrients
	Group B	b. Dying & Printing
	Group C	b. Guidance and counseling of young child
	Group D	b. Ceramics
	Group E	c. Fundamentals of Furniture & Furnishings
30 th , Saturday	III	
	Group A	c. Nutrition, Health & Prevention
	Group B	c. Experimental Textiles
	Group C	c. Sociology
	Group D	e. Interior Design
June, 2015.		
	Group D	c. Weaving
	Group F	d. Advanced Statistics
		(a)Islamic Studies OR (b) Ethical Behavior
1 st , Monday	Group D Group F	c. Weaving d. Advanced Statistics
2 nd , Tuesday	IV	(a)Islamic Studies OR (b) Ethical Behavior
4 th , Thursday	V	Mathematics I & II
6 th , Saturday	VI	Any one of the following
		a. Institutional Management
		b. Fashion & Boutique Management
		c. Gerontology
		d. Art Education
		e. Landscape Design

Dated: -05-05--2015.

(GHULAM JILANI)
Deputy Controller (Conduct)
for Controller of Examinations.