



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 195 /Cond.D.S.

**DATE SHEET FOR THE M.COM. (3 ½ YEARS PROGRAMME) PART-II**  
**(Second Year) SECOND ANNUAL EXAMINATION, 2014 TO BE HELD IN**  
**JUNE, 2015.**

## **WRITTEN EXAMINATION**

**Time: - 09:00 A.M. To 12:00 NOON.**

<b>Date &amp; Day</b> <b><u>June, 2015.</u></b>	<b>Paper</b>	<b>Subject</b>
12 <sup>th</sup> , Friday	MC-601	Human Resource Management
15 <sup>th</sup> , Monday	MC-602	Operations & production Management
17 <sup>th</sup> , Wednesday	MC-603	Management Accounting
19 <sup>th</sup> , Friday	MC-604	Research Methods in Business
22 <sup>th</sup> , Monday	MC-605	Accounting Information system & E-Commerce
24 <sup>th</sup> , Wednesday	MC-606	Total Quality Management
26 <sup>th</sup> , Friday	MC-607	Logic & Critical Thinking
29 <sup>th</sup> , Monday	MC-608	Investment & Port Folio Management

**Dated: - 18-05-2015.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations