



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 361 /Cond.D.S.

**DATE SHEET FOR THE B.S. HOME ECONOMICS PART-I (2<sup>nd</sup> YEAR) 2<sup>nd</sup> ANNUAL EXAMINATION, 2015 TO BE HELD IN OCTOBER/NOVEMBER, 2015.**

**WRITTEN EXAMINATION**

**Time: - 09:00 a.m to 12:00 noon.**

<b><u>Date &amp; Day</u></b> <b><u>October, 2015.</u></b>	<b><u>Paper</u></b>	<b><u>Subject</u></b>
27 <sup>th</sup> , Tuesday	<b>I</b>	English
28 <sup>th</sup> , Wednesday	<b>II (a)</b> <b>II (b)</b>	Urdu OR Pakistani Culture (For foreign students )
29 <sup>th</sup> , Thursday	<b>III</b>	Physiology & Microbiology
30 <sup>th</sup> , Friday	<b>IV</b>	Fundamentals of Food & Nutrition
31 <sup>st</sup> , Saturday	<b>V</b>	Home Management
<b><u>November, 2015.</u></b>		
02 <sup>nd</sup> , Monday	<b>VI</b>	Textiles and Clothing
03 <sup>rd</sup> , Tuesday	<b>VII a</b> <b>VII b</b>	Islamic Studies OR Ideology of Pakistan (Civics) For non-Muslims only
04 <sup>th</sup> , Wednesday	<b>VIII a</b> <b>VIII b</b> <b>VIII c</b> <b>VIII d</b>	<b><u>Any one of the following subjects</u></b> Home Nursing OR Computer Science OR Music OR Tajveed

**Dated: - 07-10-2015.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.