



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 365 /Cond.D.S.

**DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (4<sup>th</sup> Year) 2<sup>nd</sup> ANNUAL EXAMINATION, 2015 TO BE HELD IN OCTOBER/NOVEMBER, 2015.**

## WRITTEN EXAMINATION

**Time: - 09:00 a.m to 12:00 noon.**

<u>Date &amp; Day</u>	<u>Paper</u>	<u>Subject</u>
<b><u>October, 2015.</u></b> 27 <sup>th</sup> , Tuesday	<b>I</b>	Home Economics Education: Administration and Supervision.
28 <sup>th</sup> , Wednesday	<b>II</b>	Statistics & computer Application I
29 <sup>th</sup> , Thursday	<b>III</b>	<b>Elective Major</b> (3 Papers from selected group)
	Group A	a. Applied Nutrition
	Group B	a. Textile Chemistry
	Group C	a. Exceptional Children
	Group D	d. Textile Designing & Printing
	Group E	a. Marketing Management
30 <sup>th</sup> , Friday	Group F	a. Consumer Behavior
	<b>III</b>	
	Group A	b. Advanced Nutrition & Nutrients
	Group B	b. Dying & Printing
	Group C	b. Guidance and counseling of young child
	Group D	b. Ceramics
31 <sup>st</sup> , Saturday	Group E	c. Fundamentals of Furniture & Furnishings
	Group F	b. Consumer Economics
	<b>III</b>	
	Group A	c. Nutrition, Health & Prevention
	Group B	c. Experimental Textiles
	Group C	c. Sociology
02 <sup>nd</sup> , Monday	Group D	c. Weaving
	Group F	d. Advanced Statistics
03 <sup>rd</sup> , Tuesday	<b>IV</b>	(a)Islamic Studies OR (b) Ethical Behavior
04 <sup>th</sup> , Wednesday	<b>V</b>	Mathematics I & II
05 <sup>th</sup> , Thursday	<b>VI</b>	<b>Any one of the following</b>
		a. Institutional Management
		b. Fashion & Boutique Management
		c. Gerontology
		d. Art Education
e. Landscape Design		

**Dated: -07-10-2015.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.