



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 412/Cond. D.S.

**DATE SHEET FOR THE BACHELOR OF COMMERCE PART-II, 2<sup>ND</sup> ANNUAL EXAMINATION, 2015 TO BE HELD IN NOVEMBER/DECEMBER, 2015.**

**WRITTEN EXAMINATION**

**Time: - 02:00 p.m. to 05:00 p.m.**

<b><u>Date &amp; Day</u></b> <b><u>November, 2015</u></b>	<b>Paper</b>	<b>Subject</b>
26 <sup>th</sup> , Thursday	<b>BC-401</b>	Advance Financial Accounting
30 <sup>th</sup> , Monday	<b>BC-402</b>	Auditing
<b><u>December, 2015</u></b> 02 <sup>nd</sup> , Wednesday	<b>BC-403</b>	Business Communication & Report Writing
05 <sup>th</sup> , Saturday	<b>BC-404</b>	Business Law
08 <sup>th</sup> , Tuesday	<b>BC-405</b>	Business Taxation
10 <sup>th</sup> , Thursday	<b>BC-406</b>	Cost Accounting
14 <sup>th</sup> , Monday	<b>BC-407</b>	Economics of Pakistan
16 <sup>th</sup> , Wednesday	<b>BC-408</b>	Pakistan Studies (02:00 p.m. to 03:30 p.m.)

**Dated:** - 29-10-2015.

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations