Board Of Intermediate & Secondary Education Sukkur-Sindh.

NO:BISE/SSC(C)SUK/-259

Dated:- 09-02- 2016

Website: <u>www.bisesuksindh.edu.pk</u> Phone No: 071-9310623

Notification

PROGRAMME FOR SSC PART I&II (CLASS IX & X) ANNUAL EXAMINATION – 2016

It is notified for the general information of all the concerned that the Secondary School Certificate Part I&II (Class IX&X) Annual Examination - 2016 is scheduled to be held with effect from Monday, the 28th March, 2016, according to the programme and time table given below:-

SR.	DATE	MORNING SESSION	EVENING SESSION
#	& DAY	FROM 09:00 A.M TO 12:00 NOON	FROM 02:00 P.M TO 05:00 P.M
1.	28-03-2016 Monday	1. English Paper I (IX)	+ NIL+
2.	29-03-2016 Tuesday	1. English Paper II (X)	+ NIL +
3.	30-03-2016 Wednesday	1. Biology (IX) 2. Computer Science (IX) 3. General Mathematics (IX) (for General Group)	1. Child Development & Family Living (X) (for girls only)
4.	31-03-2016 Thursday	1. Physics (X) 2. Economics (X) 3. Islamic History (X) 4. Al – Qura'an (for Dars-e-Nizami Group)	Commercial Geography (X) Clothing & Textiles (X) (for girls only)
5.	01-04-2016 Friday	1. Chemistry (IX) 2. General Science (IX) (General Group)	+ NIL+
6.	02-04-2016 Saturday	Islamiat (X) Akhlaqiat (Ethics) (X) (for Non Muslims, in lieu of Islamiat) Hadith & Fiqh (Dars-e-Nizami Group)	+ NIL+
7.	03-04-2016 Sunday	+ HOLIDAY +	
8.	04-04-2016 Monday	+ CLOSED +	
9.	05-04-2016 Tuesday	 Mathematics (X) (Science Group only) Civics (X) Food & Nutrition (X) (for girls only) Seerat-e-Rasool (Dars-e-Nizami Group) 	+ NIL+
10.	06-04-2016 Wednesday	1. Sindhi (Compulsory) (IX) 2. Urdu – I (Compulsory) (IX) 3. Geography of Pakistan - I (IX) (for foreigners only)	+ NIL +
10.	07-04-2016 Thursday	1. Urdu Salees (X) 2. Asan Sindhi (X) 3. Urdu – II (X) (for students coming from other Provinces, with prior permission of this Board) 4. Geography of Pakistan – II (X) (for foreigners only)	+ NIL+
	08-04-2016 Friday	1. Pakistan Studies (IX)	+ NIL+

(ABDUL SAMI SOOMRO) Controller of Examinations

IMPORTANT INSTRUCTIONS:

- 1. The candidates should present themselves at the place of examination centre at least *half an hour* before the time fixed for first paper and fifteen minutes before the time fixed for subsequent papers.
- 2. The candidates who offer Mathematics, Geography and Science Subjects should bring their own Instrument Boxes etc.
- 3. The candidates must bring their own Ink, Pen Holders and Pencils.
- 4. The *Mobile Phones and Ladies* Purses will not be allowed in the examination centre.

(Syed Fida Hussain Shah)
Assistant Controller of Examinations
SSC (CONDUCT)

Copy F.W.Cs for information to:

- 1. The Principal Secretary to Chief Minister, Govt. of Sindh /Controlling Authority, Karachi.
- 2. The Secretary, (Boards & Universities), Chief Minister Secretariat, Karachi.
- 3. The Secretary to Govt. of Sindh (Education & Literacy Department), Karachi.
- 4. The Private Secretary to Senior Minister for Education & Literacy Department, Govt. of Sindh, Karachi.
- 5. The Deputy Commissioner, Sukkur, Ghotki, Khairpur & Naushahro Feroze.
- 6. The Director, Schools Education & Literacy Department, Sukkur Region, Sukkur.
- 7. The District Education Officer (Secondary & Higher Secondary), Sukkur, Ghotki, Khairpur & Naushahro Feroze.
- 8. The Regional Director Information, Sukkur Division, Sukkur with a request to kindly get the contents of above notification published in various news papers as a **News Item**.
- 9. The Controller of Examinations, BSE, Karachi, BISE, Hyderabad, Larkana & Mirpur Khas.
- 10. The Manager, H.B.L, Military Road, Sukkur.
- 11. All the Heads of Concerned Institutions.
- 12. The Computer Programmer, BISE, Sukkur.
- 13. All the Sectional Heads of BISE, Sukkur.
- 14. The P.A to Chairman, BISE, Sukkur.
- 15. The Enquiry Office, BISE, Sukkur.

F <u>Kafar Lashari</u>