



UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 212 /Cond.D.S.

DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (3<sup>rd</sup> Year) ANNUAL EXAMINATION, 2016 TO BE HELD IN MAY, 2016.

WRITTEN EXAMINATION

Time: - 09:00 a.m to 12:00 noon.

<u>Date &amp; Day</u> <u>May, 2016.</u>	<u>Paper</u>	<u>Subject</u>
		<b><u>Elective Major 2 (Two) Paper form the selected Group</u></b>
17 <sup>th</sup> , Tuesday	<b>I</b>	(i) Physiological Aspects of Nutrition
		(iii) Advanced Textiles
		(v) Early Childhood & Administration
		(vii) Art & Design
		(ix) Environmental Management
		(xi) Human Resource Management
19 <sup>th</sup> , Thursday	<b>I</b>	(ii) Community Nutrition
		(iv) Draping
		(vi) Educational Psychology & Measurement Techniques
		(viii) Essentials of Interior Design
		(xii) Organizational Behavior
21 <sup>st</sup> , Saturday	<b>II</b>	<b><u>Elective Supplementary (Any One)</u></b> a. Art Appreciation b. Applied Interior Design c. Fundamentals of Accounting d. Elementary Childhood Education e. Communication in Human and Family Relations f. Textile Marketing & Merchandizing g. Textile & Clothing Industrial Management h. Decorative Fabrics I. (i) Food Technology & (ii) Food Microbiology j. Interior Design Planning & Organization
24 <sup>th</sup> , Tuesday	<b>III</b>	Computer Studies
26 <sup>th</sup> , Thursday	<b>IV</b>	Physics
28 <sup>th</sup> , Saturday	<b>V</b>	Psychology (New Course)
	<b>V</b>	Family and Community Development (Old Course)
31 <sup>st</sup> , Tuesday	<b>VI</b>	Introduction to Research Methodology (i) Research (ii) Statistics

Dated: -03-05-2016.

(GHULAM JILANI)  
Deputy Controller (Conduct)  
for Controller of Examinations.