



UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 213 /Cond.D.S.

DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (4th Year) ANNUAL EXAMINATION, 2016 TO BE HELD IN MAY/JUNE, 2016.

WRITTEN EXAMINATION
Time: - 09:00 a.m to 12:00 noon.

<u>Date & Day</u> <u>May, 2016.</u>	<u>Paper</u>	<u>Subject</u>
18 th , Wednesday	I	Home Economics Education: Administration and Supervision.
20 th , Friday	II	Statistics & computer Application I
23 rd , Monday	III	<u>Elective Major</u> (3 Papers from selected group)
	Group A	a. Applied Nutrition
	Group B	a. Textile Chemistry
	Group C	a. Exceptional Children
	Group E	a. Marketing Management
	Group F	a. Consumer Behavior
25 th , Wednesday	III	
	Group A	b. Advanced Nutrition & Nutrients
	Group B	b. Dying & Printing
	Group C	b. Guidance and counseling of young child
	Group E	c. Fundamentals of Furniture & Furnishings
	Group F	b. Consumer Economics
27 th , Friday	III	
	Group A	c. Nutrition, Health & Prevention
	Group B	c. Experimental Textiles
	Group C	c. Sociology
	Group F	c. Fundamentals of Marketing
30 th , Monday	Group D (Code. HE 449)	e. Interior Design
	Group F	d. Advanced Statistics
<u>June, 2016.</u>		
1 st , Wednesday	IV	(a)Islamic Studies OR (b) Ethical Behavior
3 rd , Friday	V	Mathematics I& II
6 th , Monday	VI	<u>Any one of the following</u>
		a. Institutional Management
		b. Fashion & Boutique Management
		c. Gerontology
		d. Art Education
		e. Landscape Design

Dated: -03-05-2016.

(GHULAM JILANI)
Deputy Controller (Conduct)
for Controller of Examinations.