** ABDUL WALI KHAN UNIVERSITY, MARDAN**

**DATE SHEET FOR B.A / B.Sc PART-I &** **II**

 Annual Examination, 2016

 **TIME TO START. 9.00 A.M. TO 12.00 NOON**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date**  | **Day** | **Subjects Part-I**  | **Part-II** |
| 14/07/2016 | Thursday | Islamiyat (Compulsory)Ethical Behavior (for Non Muslims) |  |
| 15/07/2016 | Friday |  | Pakistan Study (Compulsory) |
| 16/07/2016 | Saturday | English (Compulsory)  |  |
| 18/07/2016 | Monday | Computer Sciences **A** Journalism / Archaeology | Geography C  |
| 19/07/2016 | Tuesday |  | English (Compulsory)  |
| 20/07/2016 | Wednesday | Law  | Botany **C** / Computer Science **C**  |
| 21/07/2016 | Thursday | Chemistry **A**  | Journalism / Electronics  **C** |
| 22/07/2016 | Friday | A Course of Mathematics **A /**Outlines of Home Economics | International Relations / Chemistry  **C**  |
| 23/07/2016 | Saturday | Islamic Studies / Zoology **A/** Statistics | Electronics **D** |
| 25/07/2016 | Monday | Ur / Pa / Ar / Eng (Elec)  |  Computer Science **D** |
| 26/07/2016 | Tuesday | Political Science / Physics **A** Zoology **B** |  |
| 27/07/2016 | Wednesday | Psychology / History | A Course of Mathematics **C** |
| 28/07/2016 | Thursday | Chemistry **B** |  Islamic Studies / Physics **C** |
| 29/07/2016 | Friday | Education A Course of Mathematics **B** | Outlines of Home Economics / Zoology  **C** |
| 30/07/2016 | Saturday |  | Health & Physical Education / Economics / Physics **D** |
| 01/08/2016 | Monday |  Computer Science **B** | Ur / Pa / Ar / Eng (Elect) / Geography **D** |
| 02/08/2016 | Tuesday | Sociology | Statistics / Education |
| 03/08/2016 | Wednesday |  Physics **B** | Political Science / Zoology **D** |
| 04/08/2016 | Thursday | B Course of Mathematics **A/**Geography **A** |  Law  |
| 05/08/2016 | Friday |  | History / B Course of Mathematics  **C** |
| 06/08/2016 | Saturday | International Relations /Botany **A** | A Course of Mathematics **D** |
| 08/08/2016 | Monday | Economics/ Botany **B** | B Course of Mathematics **D**  |
| 09/08/2016 | Tuesday | Health & Physical Education  Electronics **A**/ Geography **B** | Archaeology  |
| 10/08/2016 | Wednesday | B Course of Mathematics B/ |  Psychology / Botany  **D** |
| 11/08/2016 | Thursday | Electronics  **B** | Sociology / Chemistry **D** |

**Note:**

* Clash in Combinations of papers, if found, shall immediately be communicated to this office on 0937-843381-82,03433962345

 

 Controller of Examinations