**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

**ABDUL WALI KHAN UNIVERSITY, MARDAN**

**Ph: 0937-843381-82, 03433962345**

**E-mail:** [**coe.awkum@yahoo.com**](mailto:coe.awkum@yahoo.com)

**DATE SHEET**

**MASTER OF ARTS & MASTER OF SCIENCE (PREVIOUS)**

**ANNUAL EXAMINATION – 2016**

**Group – A Time: 09:00 AM to 01:00 PM**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Date / Day** | **Arabic** | **Mathematics** | **Physics** | **Islamiat** | **Statistics** | **Computer Science** |
| **23/08/2016**  **Tuesday** | **I** | **I** | **I** | **I** | **I** | **I** |
| **Applied Grammar** | **Real Analysis** | **Mathematical Methods of Physics** | **Al-Quran**  **Translation 1st half Commentary & Principles of Tafseer** | **Statistical Methods** | **Data Bases** |
| **27/08/2016**  **Saturday** | **II** | **II** | **II** | **II** | **II** | **II** |
| **Essay Writing Conversation & Translation** | **Algebra** | **Electro-Magnetic Theory** | **Hadith & Principles of Hadith** | **Probability &Probability Distribution** | **Data Structure** |
| **01/09/2016**  **Thursday** | **III** | **III** | **III** | **III** | **III** | **III** |
| **Classical & Modern Prose** | **Complex Analysis** | **Classical Mechanics** | **Islamic Jurisprudence**  **(Text)** | **Sampling & Survey Methods** | **Operating System** |
| **07/09/2016**  **Wednesday** | **IV** | **IV** | **IV** | **IV** | **IV** | **IV** |
| **Arabic Poetry**  **(Classical & Modern)** | **Topology** | **Thermal Physics & Statistical Mechanics** | **Seerat un Nabi**  **(S.A.W.S) & History of Islam** | **Linear Algebra & Numerical Analysis** | **Object-Oriented Programming** |
| **19/09/2016**  **Monday** | **V** | **V** | **V** | **V** | **V** | **V** |
| **Rhetoric** | **Programming in C** | **Modern Physics** | **Arabic Grammar & Literature** | **Data Processing & Statistical Computing** | **Data Communication & Computer Networks** |
| **23/09/2016**  **Friday** | **\*\*\*\*** | **\*\*\*\*** | **\*\*\*\*** | **\*\*\*\*** | **\*\*\*\*** | **VI** |
| **\*\*\*\*** | **\*\*\*\*** | **\*\*\*\*** | **\*\*\*\*** | **\*\*\*\*** | **Digital Logic & Design** |

**Group – B**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date / Day** | **Political Science** | **Economics** | **English** | **Pashto** | **History** | **International Relations** | **Urdu** |
| **24/08/2016**  **Wednesday** | **I** | **I** | **I** | **I** | **I** | **I** | **I** |
| **Govt. & Politics in Pakistan** | **Advance Micro Economic Analysis** | **History of English Literature** | **History of Pashto Language & Literature** | **Ancient Civilizations** | **History of International Relations** | **History of Urdu Literature** |
| **29/08/2016**  **Monday** | **II** | **II** | **II** | **II** | **II** | **II** | **II** |
| **Political System** | **Advance Macro Economic Analysis** | **Introduction to Literature** | **Ancient Poetry** | **Islamic Culture & Civilization** | **Basic Factors in International Relations** | **Fiction** |
| **02/09/2016**  **Friday** | **III** | **III** | **III** | **III** | **III** | **III** | **III** |
| **Political Philosophy** | **Mathematic for Economics** | **Poetry – I** | **Ancient Prose** | **Muslim Freedom in South Asia**  **1858 – 1906** | **Foreign Policy Analysis** | **Prose** |
| **08/09/2016**  **Thursday** | **IV** | **IV** | **IV** | **IV** | **I V** | **IV** | **IV** |
| **History & Principles of International**  **Relations** | **Statistics** | **Prose** | **Detailed Study of Rahman baba** | **Khyber Pakhtunkhwa** | **Pakistan in World Affairs** | **Modern Prose** |
| **20/09/2016**  **Tuesday** | **V** | **V** | **V** | **V** | **V** | **V** | **V** |
| **Principles of Public Administration** | **Monetary Economics & Public Finance** | **Language & Linguistic** | **Islamic Study & History** | **Afghanistan** | **International & Regional Organizations** | **Ghazal** |

|  |
| --- |
| **NOTE:- Bring Original identity Card With you in the Examination Hall& Mobile Phone is not Allowed in the Examination Hall.** |

****

**Controller of Examinations**

**Abdul Wali Khan University,Mardan**

**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

**ABDUL WALI KHAN UNIVERSITY, MARDAN**

**Ph: 0937-843381-82/ 03433962345**

**E-mail:** [**coe.awkum@yahoo.com**](mailto:coe.awkum@yahoo.com)

**DATE SHEET**

**MASTER OF ARTS & MASTER OF SCIENCE (FINAL)**

**ANNUAL EXAMINATION – 2016**

**Group .A Time: 09:00 AM to 01:00 PM**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Date / Day** | **Arabic** | **Mathematics** | **Physics** | **Islamiat** | **Statistics** | **Computer Science** |
| **25/08/2016**  **Thursday** | **VI** | **VI** | **VI** | **VI** | **VI** | **VII** |
| **­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­**  **Religious Literature** | **Algebra .II** | **Quantum Mechanics** | **Al-Qura’an Translation “2nd Half Commentary alongwith grammar** | **Design & Analysis of Experiments** | **Analysis of Algorithms & Advanced Programming** |
| **30/08/2016**  **Tuesday** | **VII** | **VIII** | **VII** | **VII** | **VII** | **VIII** |
| **Sources of Arabic Language & Literature** | **Differential Geometry** | **Electronics** | **Principles of Islamic Jurisprudence** | **Statistical Inference** | **Software Engineering** |
| **03/09/2016**  **Saturday** | **VIII** | **X** | **VIII** | **VIII** | **VIII** | **IX** |
| **Literature of Undalus & overseas** | **Mathematical Statistics** | **Solid State Physics** | **Islam & Other worlds Religions** | **Regression Analysis & Econometrics** | **Compiler Construction** |
| **09/09/2016**  **Friday** | **IX** | **XI** | **IX** | **IX** | **IX** | **X** |
| **History of Arabic Literature** | **Numerical Analysis** | **Nuclear Physics** | **Kalam & Philosophy of Islam / Islamic contemporary Muslim,s worlds** | **Multivariate Analysis** | **E-Commerce** |
| **21/09/2016**  **Wednesday** | **X** | **XV** | **X** | **X** | **XII** | **XI** |
| **Islamic Literature and Criticism** | **Hydrodynamics & Differential Equations** | **\*\*\*\*\*\*\*** | **Islamic Economics /**  **Islamic Politics / Islamic Science** | **Population Studies** | **Artificial Intelligence** |

**Group .B**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date / Day** | **Economics** | **Pashto** | **Political Science** | **History** | **English** | **Urdu** | **International Relations** |
| **26/08/2016**  **Friday** | **VI** | **VI** | **VI** | **VI** | **VI** | **VI** | **VI** |
| **Econometrics** | **Modern Poetry** | **Political Development, Social Change & Research Methodology** | **Philosophy of History & Historiography** | **Poetry-II** | **Poetry Nazam** | **Public & international Law** |
| **31/08/2016**  **Wednesday** | **VII** | **VII** | **VII** | **VII** | **VII** | **VII** | **VII** |
| **Group I: Development Economics**  **Group II: Economic Analysis of Project Planning & Management** | **Modern Prose** | **Muslim world & its Political Dynamics** | **Group A- The Holly Prophet, Orthodox Caliphs & Ommayads**  **Group B- Muslims in South Asia 711-1526 A.D** | **Novel** | **Qaseeda, Masnavi & Marsia** | **Politics of International economic relations** |
| **05/09/2016**  **Monday** | **VIII** | **VIII** | **VIII** | **VIII** | **VIII** | **VIII** | **VIII** |
| **Group I: Managerial Economics**  **Group II: Human Resources Development** | **Detailed Study of Khushal** | **Group A- International Law & Organizations**  **Group B- Political & Institutional Development in Pakistan**  **Group C- Western Political Philosophy** | **Group A- The Abbasids & the Muslims Spain**  **Group B- Muslims in South Asia 1526-1707 A.D** | **Drama** | **Iqbaliat** | **Strategic Studies** |
| **10/09/2016**  **Saturday** | **IX** | **IX** | **IX** | **IX** | **IX** | **IX** | **IX** |
| **Group I: Economy of Pakistan**  **Group II: Economic System of Islam** | **Critical Literature Rhetoric** | **Group A- Foreign Policy Analysis & Foreign Policy of USA, China, India & Pakistan**  **Group B- Economy of Pakistan**  **Group C- Muslim Political Philosophy** | **Group A- The Ottomans**  **Group B- Muslims in South Asia 1707-1858 A.D** | **Criticism** | **Criticism** | **Foreign Policy of China, India & Afghanistan** |
| **22/09/2016**  **Thursday** | **X** | **X** | **X** | **X** | **X** | **X** | **X** |
| **Group I: Agricultural Economics**  **Group II: Industrial Economics** | **Essay** | **Group A- Politics of International Economic Relations**  **Group B- Pakistan in world Affairs**  **Group C- Contemporary Political Thoughts** | **Group A- Modern Muslims States with special reference to Egypt, Turkey, Saudi Arabia & Iran**  **Group B- Pakistan since 1947** | **English Language Teaching** | **Essay** | **International politics of Middle East** |
| **24/09/2016**  **Saturday** | **XI** | **\*\*\*\*\*** | **\*\*\*\*\*** | **XI** | **XI** | **\*\*\*\*\*** | **XI** |
| **Group I: International Economics**  **Group II: Operation Research in Mathematics programming** | **\*\*\*\*\*\*\*** | **\*\*\*\*\*\*\*** | **Group A- Islam in Africa**  **Group B- Genesis of Pakistan 1906-1947 A.D** | **\*\*\*\*\*\*\*\*** | **\*\*\*\*\*\*\*** | **International Politics of South Asia** |
|  | **\*\*\*\*\*** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **XII** | **XII** | **\*\*\*\*** | **XII** |
| **26/09/2016**  **Monday** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **Group A- Muslim Political thoughts**  **Group B- India since 1947 A.D** | **\*\*\*\*\*** | **\*\*\*\*\*\*** | **South–East Asia in world affairs** |

|  |
| --- |
| **NOTE:- Bring Original identity Card With you in the Examination Hall& Mobile Phone is not Allowed in the Examination Hall.** |

****

**Controller of Examinations**

**Abdul Wali Khan University, Mardan**