



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 274 /COND.D.S.

**DATE SHEET FOR THE LL.B. PART-III, ANNUAL EXAMINATION, 2016**  
**TO BE HELD IN JULY/AUGUST, 2016.**

**WRITTEN EXAMINATION**  
**Time: - 09:00 a.m. To. 12:00 noon.**

<b><u>Date &amp; Day</u></b>	<b><u>Paper</u></b>	<b><u>Subject (New Course)</u></b>	<b><u>Subject (Old Course)</u></b>
<b>July, 2016</b>			
16 <sup>th</sup> , Saturday	I	Law of Civil Procedure	Law of Civil Procedure
20 <sup>th</sup> , Wednesday	II	Criminal Procedure Code and Medical Jurisprudence	Criminal Procedure Code and Medical Jurisprudence
23 <sup>rd</sup> , Saturday	III	Law of Evidence and Legal Ethics	Law of Evidence and Legal Ethics
27 <sup>th</sup> , Wednesday	IV	Legal Drafting & Interpretation	Legal Drafting & Interpretation of Statutes
30 <sup>th</sup> , Saturday	V	Administrative Law	Administrative Law
<b>August, 2016</b>			
03 <sup>rd</sup> , Wednesday	VI-VII-6 VI	Minor Acts	Minor Acts
06 <sup>th</sup> , Saturday	VI-VII-4 VII	Labour and Taxation Laws	Labour and Taxation Laws
08 <sup>th</sup> , Monday	VI-VII-3		Banking Laws
09 <sup>th</sup> , Tuesday	VI-VII-1		Intellectual Property Laws
10 <sup>th</sup> , Wednesday	VI-VII-5		Criminology
11 <sup>th</sup> , Thursday	VI-VII-2		Environmental Laws

**Note:- The Candidates will be allowed to use Bare Acts in Paper-I,II,III & VI-VII-6**  
**The Bare Acts will be provided by the office.**

**Dated: - 10-06-2016.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations