



UNIVERSITY OF THE PUNJAB

NOTIFICATION No. 363 /Cond.D.S.

PRACTICAL DATE SHEET FOR THE DOCTOR OF PHARMACY (PHARM.D)
THIRD PROFESSIONAL ANNUAL EXAMINATION, 2016 TO BE
HELD IN OCTOBER, 2016.

PRACTICAL EXAMINATION

Time:- Morning Group (I) = 07:00 a.m. to 10:00 a.m.
Noon Group (II) = 10:00 a.m. to 01:00 p.m.
Afternoon Group (III) = 01:00 p.m. to 04:00 p.m.
Evening Group (IV) = 04:00 p.m to 07:00 p.m

Place of Examination: - University College of Pharmacy (Allama Iqbal Campus)
University of the Punjab, Lahore.

<u>Date & Day</u>	Pathology				Pharmacology & Therapeutics-II				Pharmacognosy-II				Pharmaceutics-III				Pharmaceutical Chemistry-II			
	<u>Paper-6</u>				<u>Paper-7</u>				<u>Paper-8</u>				<u>Paper-9</u>				<u>Paper-10</u>			
<u>October, 2016.</u>	I	II	III	IV	I	II	III	IV	I	II	III	IV	I	II	III	IV	I	II	III	IV
05 th , Wednesday	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T
06 th , Thursday	U	V	---	---	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P
07 th , Friday	Q	R	S	T	U	V	---	---	A	B	C	D	E	F	G	H	I	J	K	L
08 th , Saturday	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	---	---	A	B	C	D
09 th , Sunday	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	---	---
10 th , Monday	M	N	O	P	Q	R	S	T	U	V	---	---	A	B	C	D	E	F	G	H

GROUPS:

A= 42 to 54	B= 55 to 65	C= 66 to 78	D= 79 to 89	E= 90 to 100	F= 101 to 111
G= 112 to 122	H= 123 to 133	I= 134 to 144	J= 145 to 155	K= 156 to 166	L= 167 to 177
M= 178 to 189	N= 190 to 200	O= 201 to 211	P= 212 to 222	Q= 223 to 233	R= 250 to 260
S= 261 to 271	T= 272 to 282	U= 283 to 293	V= 294 to 305		

Time:- Morning Group (I) = 08:00 a.m. to 11:00 a.m.
Afternoon Group (II) = 11:00 a.m. to 02:00 p.m.
Evening Group (III) = 02:00 p.m to 05:00 p.m

Place of Examination: - Akhter Saeed College of Pharmaceutical Science, Bahria Town.

<u>Date & Day</u>	Pathology			Pharmacology & Therapeutics-II			Pharmacognosy-II			Pharmaceutics-III			Pharmaceutical Chemistry-II		
	<u>Paper-6</u>			<u>Paper-7</u>			<u>Paper-8</u>			<u>Paper-9</u>			<u>Paper -10</u>		
<u>October, 2016.</u>	I	II	III	I	II	III	I	II	III	I	II	III	I	II	III
14 th , Friday	A	B	C	D	E	---	---	---	---	---	---	---	---	---	---
15 th , Saturday	D	E	---	A	B	C	---	---	---	---	---	---	---	---	---
16 th , Sunday	---	---	---	---	---	---	A	B	C	D	E	---	---	---	---
17 th , Monday	---	---	---	---	---	---	D	E	---	A	B	C	---	---	---
18 th , Tuesday	---	---	---	---	---	---	---	---	---	---	---	---	A	B	C
19 st , Wednesday	---	---	---	---	---	---	---	---	---	---	---	---	D	E	---

GROUPS:

A= 04 to 15	B= 16 to 25	C= 26 to 35	D= 36 to 41& 235 to 238	E= 239 to 249
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Dated: - 26-09-2016.

(GHULAM JILANI)
Deputy Controller (Conduct)
for Controller of Examinations.