



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 396/Cond. D.S.

**DATE SHEET FOR THE BACHELOR OF COMMERCE PART-II, 2<sup>ND</sup> ANNUAL EXAMINATION,  
2016 TO BE HELD IN NOVEMBER/DECEMBER, 2016.**

**WRITTEN EXAMINATION**  
**Time: - 02:00 p.m. to 05:00 p.m.**

| <b><u>Date &amp; Day</u></b> | <b><u>Paper</u></b> | <b><u>Subject</u></b>                       |
|------------------------------|---------------------|---|
| <b><u>November, 2016</u></b> |                     |   |
| 26 <sup>th</sup> , Saturday  | <b>BC-401</b>       | Advance Financial Accounting                |
| 29 <sup>th</sup> , Tuesday   | <b>BC-402</b>       | Auditing                                    |
| <b><u>December, 2016</u></b> | <b>BC-403</b>       | Business Communication & Report Writing     |
| 01 <sup>st</sup> , Thursday  |                     |   |
| 05 <sup>th</sup> , Monday    | <b>BC-404</b>       | Business Law                                |
| 07 <sup>th</sup> , Wednesday | <b>BC-405</b>       | Business Taxation                           |
| 13 <sup>th</sup> , Tuesday   | <b>BC-406</b>       | Cost Accounting                             |
| 15 <sup>th</sup> , Thursday  | <b>BC-407</b>       | Economics of Pakistan                       |
| 19 <sup>th</sup> , Monday    | <b>BC-408</b>       | Pakistan Studies (02:00 p.m. to 03:30 p.m.) |

**Dated:** - 26-10-2016.

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations