

## UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 398 /Cond.D.S.

## DATE SHEET FOR THE B.S. HOME ECONOMICS PART-I (1st YEAR) 2nd ANNUAL EXAMINATION, 2016 TO BE HELD IN NOVEMBER, 2016.

## **WRITTEN EXAMINATION**

Time: - 02:00 p.m to 05:00 p.m. On Friday: - 02:30 p.m to 05:30 p.m.

Place of Examinations: 1. Govt. College of Home Economics Gulberg, Lahore.

2. Gujranwala (2) (Girls) (Full) Government Post Graduate College for Women, Model Town, (A).

3. Rawalpindi (5) (Girls) (Full) Government Degree College for Women, B-Block, Satellite Town, (A),

|                              | · · · · ·   | , , ,        | vernment Degree College for Women, B-Block, Satellite Town, (A) |
|------------------------------|-------------|--------------|---|
| Date & Day,                  | Course      | <u>Paper</u> | <u>Subject</u>  |
| <b>November</b> , 2016.      | <u>Code</u> |              |   |
| 10 <sup>th</sup> , Thursday  | HE 001      | I            | English   |
|                              |             |              |   |
| 11 <sup>th</sup> , Friday    | HE 002      | II (a)       | Urdu  |
|                              |             |              | OR  |
|                              | HE 022      | II (b)       | Pakistani Culture (For foreign students )                       |
| 12 <sup>th</sup> , Saturday  | HE 003      | III          | Chemistry   |
|                              |             |              |   |
| 14 <sup>th</sup> , Monday    | HE 008      | IV           | Family and Community Development (New Course)                   |
| -                            |             |              |   |
|                              |             | IV           | Basic Psychology (Old Course)                                   |
| 15 <sup>th</sup> , Tuesday   | HE 004      | V            | Pakistan Studies  |
|                              |             |              |   |
| 16 <sup>th</sup> , Wednesday | HE 005      | VI           | Introduction to Home Economics                                  |
|                              |             |              |   |
| 17 <sup>th</sup> , Thursday  | HE 009      | VII          | Introduction to Art and Design                                  |
|                              |             |              |   |
| 18 <sup>th</sup> , Friday    |             |              | Any one of the following subjects                               |
|                              | HE 011      | VIII (a)     | Home Nursing  |
|                              |             |              | OR  |
|                              | HE 012      | VIII (b)     | Computer Science  |
|                              |             |              | OR  |
|                              | HE 013      | VIII (c)     | Music   |
|                              |             |              | OR  |
|                              | HE 014      | VIII (d)     | Tajveed   |

**Dated:** - 31-10-2016.

(GHULAM JILANI)

Deputy Controller (Conduct) for Controller of Examinations.