



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 400/Cond.D.S.

**DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (1<sup>st</sup> YEAR) 2<sup>nd</sup> ANNUAL EXAMINATION, 2016 TO BE HELD IN NOVEMBER, 2016.**

**WRITTEN EXAMINATION**

**Time: - 02:00 p.m to 05:00 p.m.**

**On Friday: - 02:30 p.m to 05:30 p.m.**

**Place of Examinations:** 1. Govt. College of Home Economics Gulberg, Lahore.  
2. Rawalpindi (5) (Girls) (Full) Government Degree College for Women, B-Block, Satellite Town, (A).

<u>Date &amp; Day,</u> <u>November, 2016.</u>	<u>Paper</u>	<u>Subject</u>
10 <sup>th</sup> , Thursday	<b>I</b>	English
11 <sup>th</sup> , Friday	<b>II</b>	Meal Management & Food Preservation
12 <sup>th</sup> , Saturday	<b>III</b>	Applied Arts I
14 <sup>th</sup> , Monday	<b>IV</b>	Clothing and Consumer Education
15 <sup>th</sup> , Tuesday	<b>V</b>	Early Childhood Care & Development
16 <sup>th</sup> , Wednesday	<b>VI</b>	Fundamentals of Economics
17 <sup>th</sup> , Thursday	<b>VII (a)</b> <b>VII (b)</b> <b>VII (c)</b>	<u><b>Any one of the following subjects</b></u> Biochemistry OR Home Economics Education: History & Development OR Essentials of Management
18 <sup>th</sup> , Friday	<b>VIII (a)</b> <b>VIII (b)</b>	Islamic Studies OR Ethical Behaviour

**Dated: -31-10-2016.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.