



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 403 /Cond.D.S.

**DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (4<sup>th</sup> Year) 2<sup>nd</sup>**  
**ANNUAL EXAMINATION, 2016 TO BE HELD IN NOVEMBER, 2016.**

**WRITTEN EXAMINATION**

**Time: - 02:00 p.m to 05:00 p.m.**

**On Friday: - 02:30 p.m to 05:30 p.m.**

**Place of Examinations:** 1. Govt. College of Home Economics Gulberg, Lahore.  
2. Rawalpindi (5) (Girls) (Full) Government Degree College for Women, B-Block, Satellite Town, (A).

<b><u>Date &amp; Day</u></b> <b><u>November, 2016.</u></b>	<b><u>Paper</u></b>	<b><u>Subject</u></b>	<b><u>Group</u></b>
10 <sup>th</sup> , Thursday	<b>I</b>	Home Economics Education: Administration and Supervision.	--
11 <sup>th</sup> , Friday	<b>II</b>	Statistics & computer Application I	--
12 <sup>th</sup> , Saturday	<b>III</b>	<b><u>Elective Major</u></b> (3 Papers from selected group)	
		a. Applied Nutrition	A
		a. Textile Chemistry	B
		a. Exceptional Children	C
		a. Marketing Management	E
14 <sup>th</sup> , Monday	<b>III</b>	a. Consumer Behavior	F
		b. Advanced Nutrition & Nutrients	A
		b. Dying & Printing	B
		b. Guidance and counseling of young child	C
		c. Fundamentals of Furniture & Furnishings	E
15 <sup>th</sup> , Tuesday	<b>III</b>	b. Consumer Economics	F
		c. Nutrition, Health & Prevention	A
		c. Experimental Textiles	B
		c. Sociology	C
		c. Fundamentals of Marketing	F
16 <sup>th</sup> , Wednesday	(Code. HE 449)	e. Interior Design	D
		d. Advanced Statistics	F
17 <sup>th</sup> , Thursday	<b>IV</b>	(a)Islamic Studies OR (b) Ethical Behavior	--
18 <sup>th</sup> , Friday	<b>V</b>	Mathematics I& II	--
19 <sup>th</sup> , Saturday	<b>VI</b>	<b><u>Any one of the following</u></b> a. Institutional Management b. Fashion & Boutique Management c. Gerontology d. Art Education e. Landscape Design	--

**Dated:** -31-10-2016.

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.