

Board Of Intermediate & Secondary Education Sukkur-Sindh.


NO:BISE/SSC(C)SUK/-434

Dated 16-02-2017


 Website: www.bisesuksindh.edu.pk
 Phone No: 071-9310623
Notification**PROGRAMME FOR SSC PART I&II (CLASS IX & X) ANNUAL EXAMINATION - 2017**

It is notified for the general information of all the concerned that the **Secondary School Certificate Part I&II (Class IX&X) Annual Examination - 2017** is scheduled to be held with effect from **Tuesday the 28th March 2017** according to the programme and time table given below:-

SR. #	DATE & DAY	MORNING SESSION	EVENING SESSION
		FROM 09:00 A.M TO 12:00 NOON	FROM 02:00 P.M TO 05:00 P.M
1.	<u>28-03-2017</u> Tuesday	1. English Paper I (IX)	◆ NIL ◆
2.	<u>29-03-2017</u> Wednesday	1. English Paper II (X)	◆ NIL ◆
3.	<u>30-03-2017</u> Thursday	1. Biology (IX) 2. Computer Science (IX) 3. General Mathematics (IX) (for General Group)	◆ NIL ◆
4.	<u>31-03-2017</u> Friday	1. Physics (X) 2. Economics (X) 3. Islamic History (X)	◆ NIL ◆
5.	<u>01-04-2017</u> Saturday	1. Chemistry (IX) 2. General Science (IX) (General Group)	◆ NIL ◆
6.	<u>02-04-2017</u> Sunday	◆ H O L I D A Y ◆	
7.	<u>03-04-2017</u> Monday	1. Mathematics (X) (Science Group only) 2. Civics (X)	◆ NIL ◆
8.	<u>04-04-2017</u> Tuesday	◆ C L O S E D ◆	
9.	<u>05-04-2017</u> Wednesday	1. Islamiat (X) 2. Akhlaqiat (Ethics) (X) (for Non Muslims, in lieu of Islamiat)	◆ NIL ◆
10.	<u>06-04-2017</u> Thursday	1. Sindhi (Compulsory) (IX) 2. Urdu - I (Compulsory) (IX) 3. Geography of Pakistan - I (IX) (for foreigners only)	◆ NIL ◆
11.	<u>07-04-2017</u> Friday	1. Urdu Salees (X) 2. Asan Sindhi (X) 3. Urdu - II (X) (for students coming from other Provinces, with prior permission of this Board) 4. Geography of Pakistan - II (X) (for foreigners only)	◆ NIL ◆
12.	<u>08-04-2017</u> Saturday	1. Pakistan Studies (IX)	◆ NIL ◆


(ABDUL SAMI SOOMRO)
 Controller of Examinations
 071-9310623



IMPORTANT INSTRUCTIONS:

1. The candidates should present themselves at the place of examination centre at least **half an hour** before the time fixed for first paper and fifteen minutes before the time fixed for subsequent papers.
2. The candidates who offer Mathematics, Geography and Science Subjects should bring their own Instrument Boxes etc.
3. The candidates must bring their own Ink, Pen Holders and Pencils.
4. The **Mobile Phones and Ladies Purses** will not be allowed in the examination centre.

(Mansoor Ahmed Pirzada)
Deputy Controller of Examinations
(CONDUCT)

Copy F.W.Cs for information to:

1. The Principal Secretary to Chief Minister, Govt. of Sindh /Controlling Authority, Karachi.
2. The Secretary, (Boards & Universities), Chief Minister Secretariat, Karachi.
3. The Secretary to Govt. of Sindh (Education & Literacy Department (Schools), Karachi.
4. The Private Secretary to Senior Minister for Education & Literacy Department, Govt. of Sindh, Karachi.
5. The Deputy Commissioner, Sukkur, Ghotki, Khairpur & Naushahro Feroze.
6. The Director, Schools Education & Literacy Department, Sukkur Region, Sukkur.
The Director, Schools Education & Literacy Department, Benazeer Abad Region Benazeerabad.
7. The District Education Officer (Secondary & Higher Secondary), Sukkur, Ghotki, Khairpur & Naushahro Feroze.
8. The Regional Director Information, Sukkur Division, Sukkur with a request to kindly get the contents of above notification published in various news papers as a **News Item**.
9. The Controller of Examinations, BSE, Karachi, BISE, Hyderabad, Larkana & Mirpur Khas.
10. The Manager, H.B.L, Military Road, Sukkur.
11. All the Heads of Concerned Institutions, affiliated with BISE, Sukkur.
12. The Computer Programmer, BISE, Sukkur.
13. All the Sectional Heads of BISE, Sukkur.
14. The P.A to Chairman, BISE, Sukkur.
15. The Enquiry Office, BISE, Sukkur.

Asif Lashari