

## UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. <u>192</u>/Cond.D.S.

## DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (1st YEAR) ANNUAL EXAMINATION, 2017 TO BE HELD IN MAY, 2017.

## **WRITTEN EXAMINATION**

Time: - 09:00 a.m to 12:00 noon.

Date & Day,	<u>Paper</u>	Subject
May, 2017.		
2 <sup>nd</sup> , Tuesday	I	English
41.		
4 <sup>th</sup> , Thursday	II	Meal Management & Food Preservation
6 <sup>th</sup> , Saturday	III	Applied Arts I
9 <sup>th</sup> , Tuesday	IV	Clothing and Consumer Education
11 <sup>th</sup> , Thursday	V	Early Childhood Care & Development
13 <sup>th</sup> , Saturday	VI	Fundamentals of Economics
16 <sup>th</sup> , Tuesday		Any one of the following subjects
•	VII (a)	Biochemistry
	. ,	OR
	VII (b)	Home Economics Education: History & Development
		OR
	VII (c)	Essentials of Management
41-		
18 <sup>th</sup> , Thursday	VIII (a)	Islamic Studies
		OR
	VIII (b)	Ethical Behaviour

**Dated:** -12-04-2017.

(ZUBAIR AHMAD)

Deputy Controller (Conduct) for Controller of Examinations.