

UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 183 / Cond.D.S.

<u>DATE SHEET FOR THE B.S APPLIED GEOLOGY THIRD PROFESSIONAL 2nd ANNUAL EXAMINATION, 2016 TO BE HELD IN APRIL, 2017.</u>

WRITTEN EXAMINATION

Time: - 02:00 p.m. to 05:00 p.m. On Friday:- 2.30 p.m to 5.30 p.m.

| Date & Day | Paper | Subject | <u>Subject</u> |
|------------------------------|--------------|-------------|---|
| April , 2017. | | <u>Code</u> | |
| 5 th , Wednesday | I | I | Geology & Tectonics of Pakistan |
| 6 th , Thursday | II | II | Sedimentology |
| 7 th , Friday | III | III | Economic Geology |
| 8 th , Saturday | IV | IV | Remote Sensing & GIS |
| 10 th , Monday | V | V | Micropaleontology |
| 11 th , Tuesday | VI | VI | Geophysics |
| 12 th , Wednesday | VII | VII | Geochemistry |
| 13 th , Thursday | VIII | VIII | Engineering Geology & Hydrogeology |
| 14 th , Friday | IX | IX | Advance Mineralogy and Applied Lab Techniques |
| 15 th , Saturday | X | X | Environmental Geology |

PRACTICAL EXAMINATION

Time:- Morning Group:- 09:00 a.m. to 12:00 noon. Evening Group:- 02:00 p.m. to 05:00 p.m.

Place of Examination: - Institute of Geology, Punjab University (Quaid-i-Azam Campus) Lahore.

| Date & Day | Paper | Subject | Subject | Morning | Evening |
|------------------------------|--------------|-------------|------------------------------------|----------------|---------|
| <u>April, 2017.</u> | | <u>Code</u> | | | |
| 17 th , Monday | I | XI | Geology & Tectonics of Pakistan | I | II |
| 18 th , Tuesday | II | XII | Sedimentology | I | II |
| 19 th , Wednesday | III | XIII | Economic Geology | I | II |
| 20 th , Thursday | IV | XIV | Remote Sensing & GIS | I | II |
| 21 st , Friday | V | XV | Micropaleontology | I | II |
| 22 nd , Saturday | VI | XVI | Geophysics | I | II |
| 24 th , Monday | VII | XVII | Geochemistry | I | II |
| 25 th , Tuesday | VIII | XVIII | Engineering Geology & Hydrogeology | I | II |
| 26 th , Wednesday | IX | XIX | Advance Mineralogy and Applied Lab | I | II |
| | | | Techniques | | |
| 27 ^{th,} Thursday | X | XX | Environmental Geology | I | II |
| 28 th , Friday | XI | XXI | Fieldwork-III | I | II |

Dated: - 31.03.2017. (**ZUBAIR AHMAD**)

Deputy Controller (Conduct) for Controller of Examinations.