



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 309/Cond. D.S.

**Date Sheet for the Bachelor of Education (B.Ed.) Annual Examination, 2017 to be held in July/August, 2017**

**WRITTEN EXAMINATION**

**Time:- 02:00 pm. to 05:00 pm.**

Date & Day	Paper	Subject
20-07-2017 Thursday	I	Philosophy & History of Education
21-07-2017 Friday	II	Educational Psychology
24-07-2017 Monday	III	School Administration
25-07-2017 Tuesday	IV	Islamiyat /Islamic History & Muslim Culture (Alternative for Non Muslims) (Compulsory) Pakistan Studies (Compulsory)
26-07-2017 Wednesday	V	Urdu Language & Literature English Language & Literature
27-07-2017 Thursday	VI & VII	Methods of Teaching -: do:- -: do:- -: do:- -: do:- -: do:- Biology-A English-A Geography-A Islamiyat-A Mathematics (General)-A Physics-A
28-07-2017 Friday	VI & VII	Methods of Teaching -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- Art & Model Drawing Arabic-A Chemistry –A General Science–A Hygiene & Physiology-A History –A Mathematics (Elective)-A Persian-A Punjabi-A Pakistan Studies-A Urdu-A
31-07-2017 Monday	VI & VII	Methods of Teaching -: do:- -: do:- -: do:- -: do:- -: do:- Biology-B English-B Geography-B Islamiyat-B Mathematics (General)-B Physics-B
01-08-2017 Tuesday	VI & VII	Methods of Teaching -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- -: do:- Arabic-B Chemistry –B General Science–B Hygiene & Physiology-B History –B Mathematics (Elective)-B Persian-B Punjabi-B Pakistan Studies-B Urdu-B

**For Practical Programme will be announce later.**

**Dated:- 12-07-2017**

**(ZUBAIR AHMAD)**  
Deputy Controller (Conduct)  
for Controller of Examinations

**Instructions for all Candidates regarding Practical Skill in Teaching programme.**

The Practical Skill in Teaching Examination will start from **11-09-2017**. All regular and private candidates are required to submit two topics (one from each of the two Elective Subjects opted by them) to the Principal/Headmaster/Headmistress of the respective College/School allocated to them under Registered cover or personally not later than **27-07-2017**. They should also indicate the name of class to which each lesson is to be given.

Candidates are directed to submit their lesson plan to the Principal/Headmaster/Headmistress of their respective Colleges allocated to them for the purpose of delivering lesson.

**Programme for practical Examination in Science Subjects.**

**Time:- Morning Group: 09:00 am. Evening Group: 01:00 pm. (on Friday: 02:30 pm.)**

<b>Date &amp; Day</b>	<b>Subject</b>	<b>Date &amp; Day</b>	<b>Subject</b>
21-08-2017 Monday	Methods of Teaching Physics (A & B)	24-08-2017 Thursday	Methods of Teaching Biology (A & B)
22-08-2017 Tuesday	Methods of Teaching Chemistry (A & B)	25-08-2017 Friday	Art & Model Drawing Exhibition of Work
23-08-2017 Wednesday	Methods of Teaching General Science (A & B)	26-08-2017 Saturday	Methods of Teaching Hygiene & Physiology (A & B)

**Practical Programme for Skill in Teaching Examination.**

**Time:- First Lesson (I): 09:00 am. Second Lesson (II): 11:00 am.**

<b>Date &amp; Day</b>	<b>Lesson No.</b>	<b>Group</b>	<b>Date &amp; Day</b>	<b>Lesson No.</b>	<b>Group</b>
11-09-2017 Monday	<b>I</b> <b>II</b>	<b>I</b>	15-09-2017 Friday	<b>I</b> <b>II</b>	<b>V</b>
12-09-2017 Tuesday	<b>I</b> <b>II</b>	<b>II</b>	16-09-2017 Saturday	<b>I</b> <b>II</b>	<b>VI</b>
13-09-2017 Wednesday	<b>I</b> <b>II</b>	<b>III</b>	18-09-2017 Monday	<b>I</b> <b>II</b>	<b>VII</b>
14-09-2017 Thursday	<b>I</b> <b>II</b>	<b>IV</b>	19-09-2017 Tuesday	<b>I</b> <b>II</b>	<b>VIII</b>

**Dated:** 09.06.2017.

**(ZUBAIR AHMAD)**  
Deputy Controller (Conduct)  
for Controller of Examinations