



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 373/Cond.D.S.

**Practical Date Sheet for the Doctor of Pharmacy (Pharm.D) Fourth Professional  
Annual Examination, 2017 to be held in  
October, 2017.**

## PRACTICAL EXAMINATION

**Time:- Morning (I) = 07:00 a.m. to 10:00 a.m.      Noon (II) = 10:00 a.m. to 01:00 p.m.  
Afternoon (III) = 01:00 p.m.. to 04:00 p.m.      Evening (IV) = 04:00 p.m. to 07.00 p.m.**

<u>Date &amp; Day</u>	Pharmaceutics-V (Clinical Pharmacy-I)				Pharmaceutics-VI (Industrial Pharmacy)				Pharmaceutics-VII (Biopharmaceutics)				Pharmaceutics-VIII (Pharm. Quality Control)			
	<u>Paper-6</u>				<u>Paper-7</u>				<u>Paper-8</u>				<u>Paper-9</u>			
<u>October, 2017.</u>	I	II	III	IV	I	II	III	IV	I	II	III	IV	I	II	III	IV
3 <sup>rd</sup> , Tuesday	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
4 <sup>th</sup> , Wednesday	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
5 <sup>th</sup> , Thursday	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	--
6 <sup>th</sup> , Friday	13	14	15	16	17	18	19	20	21	22	23	--	1	2	3	4
7 <sup>th</sup> , Saturday	17	18	19	20	21	22	23	--	1	2	3	4	5	6	7	8
8 <sup>th</sup> , Sunday	21	22	23	--	1	2	3	4	5	6	7	8	9	10	11	12
9 <sup>th</sup> , Monday	24	25	26	27	--	--	--	--	--	--	--	--	--	--	--	--
10 <sup>th</sup> , Tuesday	--	--	--	--	24	25	26	27	--	--	--	--	--	--	--	--
11 <sup>th</sup> , Wednesday	--	--	--	--	--	--	--	--	24	25	26	27				
12 <sup>th</sup> , Thursday	--	--	--	--	--	--	--	--	--	--	--	--	24	25	26	27

**Dated:- 20-09-2017.**

**(ZUBAIR AHMAD )**  
Deputy Controller (Conduct)  
for Controller of Examinations.