

Price : Rs. 20/- (in Pakistan)  
US \$ 1/- (Abroad)

01. BATCH NO.

02. SERIAL NO.

03. FORM NO.

(Sr. No. 1 and 2 for office use only)

FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION ISLAMABAD  
ADMISSION FORM FOR HIGHER SECONDARY SCHOOL CERTIFICATE (PART-I) EXAMINATION  
(To be filled in by the Candidate)

04. YEAR:

05. REGISTRATION NO:

06. REFERENCE: SSC YEAR

07. SESSION: 1 Annual 2 Supplementary

ROLL NO.

08. GROUP: 1 Humanities 2 Pre-Medical 3 Pre-Engineering 4 Science General 5 Commerce 6 Medical Technology

09. GENDER: 1 Male 2 Female

10. STATUS: 1 Regular 2 Ex. 3 Private

11. AREA: 1 Federal 2 Punjab 3 Sindh 4 Khyber Pakhtun Khwa 5 Balochistan 6 Gilgit-Baltistan 7 Overseas 8 AJK

12. PROPOSED CENTRE: Code

13. INSTITUTION: Code  
(For Regular Candidate Only)

14. CANDIDATE'S NAME: (In Block Letters)

15. FATHER'S NAME: (In Block Letters)

16. RELIGION: 1 Muslim 2 Non-Muslim

17. NATIONALITY: 1 Pakistani 2 Non-Pakistani

18. ADDRESS: (In Block Letters)

19. SUBJECTS IN WHICH TO APPEAR: (Please see subjects code list at page 2)

S. No.	SUBJECT	SUBJECT CODE
1.	English (Comp) / English (Advance)	
2.	Urdu (Comp)/Pakistani Culture/ Urdu Salees	
3.	Islamic Education (Comp)/ Civics (for non Muslim) (In lieu of Islamic Education Comp)	
4.		
5.		
6.		
7.		

Entry of subject and its correct code is the responsibility of the candidate

مضمون اور اس کے درست کوڈ کا اندراج امیدوار کی ذمہ داری ہے

(UN-ATTESTED) PHOTOGRAPH

یہ تصویر تصدیق نہ کروائیں

All Male / Female candidates are required to paste photograph

2" X 1 1/2"

تصویر گوند سے چپاں کریں

20. FEE: Amount: RS / US \$ Challan / D.D No: Date:

21. CATEGORY OF FEE: 1 Normal Fee 2 Late Fee 3 Double Fee 4

22. AFFIDAVIT: I solemnly declare that all the entries made in the admission form are correct. I shall abide by the rules/regulations notified by the Board from time to time and I do hereby solemnly affirm and declare that my Name, Father's name, Registration No., Subjects with code etc, as mentioned in the admission form are true and correct to the best of my knowledge and belief and also according to the school/college record and nothing has been concealed. I also affirm that I will not change my Name and Father's name etc.

23. MARK OF IDENTIFICATION:

SIGNATURE OF FATHER/GUARDIAN OF CANDIDATE

Contact No.

SIGNATURE OF CANDIDATE

IDENTIFIED BY HEAD OF INSTITUTION  
Affiliated with Federal Board  
(Signature & Stamp)

نوٹ: دستخط کرنے سے پہلے مندرجہ بالا تمام کوائف غور سے پڑھ لیں۔ تاکہ مستقبل میں کسی پریشانی کا سامنا نہ کرنا پڑے۔



RATES OF FEE

	Particulars	In Country	Abroad
1.	Registration Fee	Rs. 300/-	US \$ 50/-
2.	Admission Fee (All Groups) For Regular Students	Rs. 600/-	US \$ 80/-
3.	Admission Fee (All Groups) For Ex/Private Candidates	Rs. 650/-	US \$ 85/-

INSTRUCTIONS FOR CANDIDATES APPEARING IN HSSC PART-I EXAMINATION

01. The Board shall not be responsible for any eventual mistake in the result if the form is not correctly filled in.
02. A candidate who is found guilty of having concealed any fact in his/her registration/admission form to the examination or having made any false statement shall be debarred from appearing in Board's Examination for such period as decided by the Board.
03. Photograph and the Admission Form both should be attested by one and the same Head of Institution, affiliated with the Federal Board.
04. No Admission Form of a Regular Candidate shall be entertained if he/she **is not Registered with Federal Board.**
05. An attested photocopy of SSC result card/certificate and registration card (HSSC-Level) must be attached with the Admission Form.
06. A copy of permission letter for change of subject(s)/combination of subjects/cancellation of result etc. must be attached with the admission form, if applicable.
07. A private candidate must be resident of territorial jurisdiction of FBISE and had not been on roll of an affiliated institution after **30th November** of the academic year.
08. A private candidate shall not be permitted to appear in subject(s) involving practicals, against which the star \* sign appears in the list.
09. A private candidate shall not be allowed to offer any group of subjects which is not offered by any candidate from affiliated institutions.

WARNING

The Board shall have the right to reject the Admission Form of a candidate if (a) the form is not correctly filled in or any required information is wanting. (b) the form is not submitted to the Board within stipulated time even though the fee has been deposited in time. (c) requisite fee has not been deposited according to Board's schedule. (d) the candidate does not settle objections within specified period. (e) the candidate does not fulfil the conditions of the eligibility to the Examination.

- Note:** i) Admission Forms shall be entertained only upto the date fixed for receipt of the same with double fee.
- ii) Those Institutions/Candidates who submit their Admission Forms by post must despatch the same atleast three (3) days before the last date fixed for each slab of notified schedule.

CROSS ATTESTATION OF HEAD OF INSTITUTION

**PHOTOGRAPH**

(All male/female regular candidates)

2" X 1 1/2"

کرس تحریر

FOR REGULAR CANDIDATES  
(Certificate by the Head of Institution)

- (i) He/She is a bonafide student of this college and bears good moral character.
- (ii) He/She has attended 75% lectures in each subject during the full Academic Session of the year \_\_\_\_\_
- (iii) He/She is short of \_\_\_\_\_ percent lectures. The deficiency of lectures in his/her attendance has been condoned by the Chairman. FBISE, vide letter No. \_\_\_\_\_ dated \_\_\_\_\_.
- (iv) He/She has devoted 72 hours to manual work during the year in addition to 30 periods of Physical Training.
- (v) He/She passed SSC Examination in Annual/Supplementary \_\_\_\_\_ under roll No. \_\_\_\_\_ (attested copy of result card/registration card attached).
- (vi) His/Her photograph is recent and is not older than six months.
- (vii) He/She has signed this Form in my presence.
- (viii) The particulars given in the admission Form are in accordance with those already supplied in the Registration Form/Return.

SIGNATURE WITH SEAL OF HEAD OF AN AFFILIATED INSTITUTION

CROSS ATTESTATION OF HEAD OF INSTITUTION

**PHOTOGRAPH**

(All male/female ex / private candidates)

2" X 1 1/2"

کرس تحریر

FOR EX / PRIVATE CANDIDATES

(To be attested by an Head of institution affiliated with Federal Board)

- (i) I \_\_\_\_\_ do hereby certify that Mr. / Miss \_\_\_\_\_ S/o / D/o \_\_\_\_\_ is known to me.
- (ii) He/She bears a good moral character.
- (iii) He/She passed SSC Examination in Annual/Supplementary \_\_\_\_\_ under Roll No. \_\_\_\_\_ (attested copy of result card attached)
- (iv) His/Her photograph is recent and not older by six months. He/She is resident of territorial jurisdiction of FBISE.
- (v) He/She deposited Rs. \_\_\_\_\_ vide HBL challan / B.D.
- (vi) No. \_\_\_\_\_ dated \_\_\_\_\_.

SIGNATURE WITH SEAL OF HEAD OF AN AFFILIATED INSTITUTION

NIC No. 

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List of Subjects with Codes

Name of Subject	Code No.
English-I (Comp).....	01
English(Advance)-I.....	03
Urdu-I (Comp).....	05
Pakistani Culture-I.....	07
Urdu Salees.....	09
Islamic Education (Comp).....	11
Civics (For Non-Muslims).....	12
(In lieu of Islmic Education Comp)	
History of Pakistan-I.....	15
Islamic- History-I .....	19
Economics-I .....	21
*Geography-I.....	23
*Psychology-I.....	25
Civic-1.....	27
*Statistics-I.....	29
Mathematics-I.....	31
Philosophy-I.....	33
*O.L.H Economics-I.....	35
*Fine Arts-I.....	37
Islamic Studies-I.....	39
*Health & Phy. Edu-I.....	41
Education-I.....	43
Sociology-I.....	45
*Library Science-I.....	47
Arabic-I.....	55
English (Elective)-I.....	59
*French-I.....	61
Urdu (Elective)-I.....	63
Persian-I.....	65
*Physics-I.....	71
*Chemistry-I.....	73
*Biology-I.....	75
*Computer Science-I.....	77
*Ele.Anatomy & Micro Tech-I..	81
*Micro Biology-I.....	83
*Ele.Chem.& Chemical Path-I.	85
Principles of Accounting-I.....	87
Principles of Economics-I.....	89
Principles of Commerce-I.....	91
Business Mathematics-I.....	95
*Basic Medical Science-I.....	A1
*Applied Sciences-I.....	A3
*Radiographic Techniques-I.....	A5
*Operation Theatre Techniques-I.	A7
*Ophthalmic Techniques-I.....	B1
*Physiotherapy Techniques-I....	B3
*Dental Hygiene-I.....	B5

Note:

1. Only one subject from the following is to be offered at a time.
- (a) History of Pakistan.
- (b) Islamic History.
2. Only one language could be offered at a time.
3. The private candidate can not offer the subjects mentioned with stars (\*)