

FORM NO.....

BATCH NO.....  
(For office use only)

SERIAL NO.....  
(For office use only)

FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION ISLAMABAD  
ADMISSION FORM FOR SECONDARY SCHOOL CERTIFICATE (PART-I) EXAMINATION  
(To be filled in by candidate)

01. YEAR:

02. REGISTRATION NO:   
(Regular candidate must attach a copy of registration card)

03. GROUP:  1 Science

2 Humanities

3 Technical

04. STATUS:  1 Regular

2 Ex

3 Private

05. AREA:  1 Federal

2 Punjab

3 Sindh

4 Khyber  
Pakhtunkhawnh

5 Balochistan

6 Gilgit/Baltistan

7 Overseas

8 AJK

06. INSTITUTION: \_\_\_\_\_ Code   
(For Regular Candidate Only)

07. PROPOSED CENTRE: \_\_\_\_\_ Code   
(For All Candidates)

08. RELIGION:  1 Muslim

2 Non Muslim

09. GENDER:  1 Male

2 Female

10. NATIONALITY:  1 Pakistani

2 Non-Pakistani

11. CANDIDATE'S NAME:   
(In Block Letters)

12. FATHER'S NAME:   
(In Block Letters)

13. DATE OF BIRTH: Day  Month  Year  (In words) \_\_\_\_\_

14. ADDRESS:   
(In Block Letters)

15. SUBJECTS IN WHICH TO APPEAR (Please refer to subject code list at page 2 overleaf)

S. No.	SUBJECT	SUBJECT CODE
1.	English (Comp) / English-Lit	<input type="text"/>
2.	Urdu (Comp) Geography of Pak/English Literature/Sindhi	<input type="text"/>
3.	Islamiyat (Comp) / Ikhlaqiat (For Non Muslim)	<input type="text"/>
4.	Mathematics (Compulsory)	<input type="text"/>
5.	_____	<input type="text"/>
6.	_____	<input type="text"/>
7.	_____	<input type="text"/>

Entry of subject,  
its correct code  
is the responsibility  
of the candidate

مضمون اور اس کے درست کوڈ کا اندراج  
امیدوار کی ذمہ داری ہے

UN-ATTESTED  
PHOTOGRAPH

یہ تصویر تصدیق نہ کروائیں

All Male / Female  
Candidates are Required  
to Paste Photograph

1 1/4" X 1 1/2"

تصویر گوند سے چسپاں کریں۔  
اسٹپل نہ کریں۔

16. MARK OF IDENTIFICATION:

17. FEE (Challan / DD No. & Date to be filed in by the Candidate)

Amount: RS / US \$	Challan / D/D No:	Date:
Category of fee: <input type="text"/> 1 Normal Fee	<input type="text"/> 2 Late Fee	<input type="text"/> 3 Double Fee
		<input type="text"/> 4

18. AFFIDAVIT: I solemnly declare that all the entries made in the Admission Form are correct and I shall abide by the rules/regulations made and notified by the Board from time to time. I do hereby solemnly affirm and declare that my particulars as mentioned in the Admission Form are true and correct to the best of my knowledge and belief and also according to the School/College records and nothing has been concealed therein. I further affirm that I shall not change my name, father's name etc. as mentioned herein.

SIGNATURE OF FATHER/GUARDIAN

Phone No. \_\_\_\_\_

SIGNATURE OF CANDIDATE

Price : Rs. 20/- (in Pakistan)  
US \$ 1/- (in Abroad)

IDENTIFIED BY HEAD OF INSTITUTION  
(Affiliated with Federal Board)  
(Signature with Seal)

دستخط کرنے سے پہلے مندرجہ بالا تمام کوائف غور سے پڑھ لیں۔ تاکہ مستقبل میں کسی پریشانی کا سامنا نہ کرنا پڑے۔

RATES OF FEE

RATE OF FEE	(In Country)	(In Abroad)
1. Registration Fee	Rs. 300/-	US \$ 50/-
2. Admission Fee (all groups) for regular candidates	Rs. 400-	US \$ 60/-
3. Admission Fee (all groups) for Ex/Private candidates	Rs. 450-	US \$ 60/-

INSTRUCTIONS FOR CANDIDATES

1. The Board shall not be responsible for any eventual mistake in the result if the form is not correctly filled in.
2. Admission Forms of regular candidates shall not be entertained without Registration and for private candidates without Registration Fee.
3. The Secondary School Certificate Examination shall be open to a private candidate who:

(i) is resident of territorial jurisdiction of FBISE;

(ii) is certified by the Head of an affiliated institution of FBISE.
4. School Leaving Certificate (in original) must be attached, to the effect that the candidate has not been on the rolls of an affiliated Institution as regular candidate after 31st October during the current academic year. In case of non-schooling, an affidavit to this effect is required on the stamp paper of Rs.10/- attested by Oath Commissioner (in case of local candidates) and Education Counsellor (in case of overseas candidates) along with copy of Birth Certificate issued by the Union Council / Municipal Committee, copy of Passport (overseas candidates) or Form "B" etc.
5. A private candidate is allowed to appear in subjects involving practicals, subject to the condition that he/she provides certificates of having done the practicals at an affiliated Institution, duly signed by the Headmaster / Headmistress / Principal.
6. A private candidate shall not be allowed to offer any group or subjects which is/are not offered by a candidate from any affiliated Institution.
7. A candidate found guilty of having concealed any fact in Admission Form or of having made any false statement shall be debarred from appearing at the Board Examination for such period as decided by the Board.
8. Permission letter for change of subjects, combination of subjects, cancellation of result, etc. must be enclosed with the Admission Form, if applicable.
9. There will be no Supplementary Examination for the failure candidates of SSC (Part-I) Examination. The failure candidates of SSC (Part-I) may appear in their failure paper (s) along with SSC (Part-II) Examination.
10. The result of SSC Part-I (Class-IX) will remain intact for a period of two (02) years after the date of its declaration.
11. If a candidate after having appeared in SSC part-I examination intends to repeat all papers of SSC part-I, he/she may do so after getting admission by cancelling his previous result of SSC part-I.

WARNING

The Board shall have the right to reject the Admission Form of a candidate if (a) the form is not correctly filled in or any required information is lacking; (b) the form is not submitted to Board within stipulated time; (c) requisite fee has not been deposited according to Board's schedule; (d) the candidate does not settle objections raised in accordance with the rules within specified period; (e) the candidate does not fulfil the conditions of eligibility for the Examination; and (f) the same has not been submitted within due date even though the fee has been deposited in time.

**Note:** Institutions/Candidates who send their Admission Forms by post must despatch them three (3) days before the last date fixed for each slab of notified schedule.

FOR REGULAR CANDIDATES (Certificate of the Head of Institution)

- I Certify that:
- (I) He/She is a bona fide student of this School and bears a good moral character.
- (ii) He/She has 75% attendance in each subject during the full academic session of 200\_\_\_\_\_.
- (iii) He/She is short of \_\_\_\_\_per cent attendance. The deficiency has been condoned by the undersigned.
- (iv) He/She has devoted 72 hours to manual work during the year in addition to 45/47 academic periods formally provided in the school time-table.
- (v) The particulars given in the Admission Form conform to those already supplied in the Registration Form/Return.
- (vi) His/Her Photograph is a recent one and not more than six (06) months old.
- (vii) Photocopy of the Registration Card is also attached herewith.

CROSSED ATTESTATION OF HEAD OF INSTITUTION

(All male/female Regular Candidates)

Crossed Attested photograph

1 1/4" X 1 1/2"

کریں

SIGNATURE WITH SEAL OF HEAD OF THE INSTITUTION

FOR EX/PRIVATE CANDIDATES

(TO BE ATTESTED BY ANY HEAD OF INSTITUTION AFFILIATED WITH FEDERAL BOARD)

CROSSED ATTESTATION OF HEAD OF AN AFFILIATED INSTITUTION

(All male/female Private Candidates)

Crossed Attested photograph

1 1/4" X 1 1/2"

کریں

1. I \_\_\_\_\_ do hereby certify that the candidate named \_\_\_\_\_ S/o / D/o \_\_\_\_\_ is known to me.
2. He/She bears good moral character.
3. His/Her Photograph is recent and not older by six (06) months.
4. He/She is resident of territorial jurisdiction of FBISE.

SIGNATURE WITH SEAL OF HEAD OF AN AFFILIATED INSTITUTION

NIC No.

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LIST OF SUBJECTS WITH CODES  
COMPULSORY SUBJECTS

ENGLISH - I (Compulsory).....	001
ENG. LITERATURE-I (In lieu of English-I).....	040
URDU - I (Compulsory).....	002
ENG. LITERATURE- I (In lieu of Urdu-I).....	003
SINDHI(In lieu of Urdu-I).....	042
GEO: OF PAKISTN-I (In lieu of Urdu-I).....	004
ISLAMIYAT(Compulsory).....	008
IKHLAQIAT / ETHICS (only for Non-Muslims) (In lieu of Islamayat).....	038
MATHEMATICS-I(Compulsory for All Groups).....	010
GENERAL SCIENCE-I(Compulsory for Humanity Group).....	015

SUBJECTS OF SCIENCE GROUP

PHYSICS-I.....	011
CHEMISTRY-I.....	012
BIOLOGY-I.....	013
COMPUTER SCIENCE-I.....	041

SUBJECTS OF SOCIAL SCIENCE

CIVICS-I.....	017
ECONOMICS-I.....	018
ISLAMIC HISTORY-I.....	019
ISLAMIC STUDIES-I.....	021
GEOGRAPHY-I.....	022
ART & MODEL DRAWING-I (For Female Candidates only).....	024
COMMERCIAL GEOGRAPHY-I.....	025
ARABIC-I.....	026
FOOD & NUTRITION-I (For Female Candidates only).....	029
CLOTHING & TEXTILE-I (For Female Candidates only).....	032
ELEMENTS OF H. ECONOMICS-I (For Female Candidates only).....	035
ENGLISH ELECTIVE-I.....	037
EDUCAION-I.....	039
HEALTH AND PHYSICAL EDUCATION-I.....	043

TECHNICAL SUBJECTS

ELECTRICAL WIRING-I (For Male Candidates only).....	101
WOOD WORKING & FURNITURE MAKING-I (For Male Candidates only).....	102
WELDING (ARC & GAS)-I (For Male Candidates only).....	103
DRESS MAKING & FASHION DESIGNING-I (For Female Candidates only).....	104
COMPUTER HARDWARE-I.....	112
MOTOR WINDING-I (For Male Candidates only).....	117