



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 221/Cond. D.S.

**DATE SHEET FOR THE BACHELOR OF COMMERCE PART-II, ANNUAL EXAMINATION,  
2016 TO BE HELD IN JUNE, 2016.**

**WRITTEN EXAMINATION**  
**Time: - 02:00 p.m. to 05:00 p.m.**

<b><u>Date &amp; Day</u></b> <b><u>June, 2016</u></b>	<b>Paper</b>	<b>Subject</b>
11 <sup>th</sup> , Saturday	<b>BC-401</b>	Advance Financial Accounting
14 <sup>th</sup> , Tuesday	<b>BC-402</b>	Auditing
16 <sup>th</sup> , Thursday	<b>BC-403</b>	Business Communication & Report Writing
20 <sup>th</sup> , Monday	<b>BC-404</b>	Business Law
22 <sup>nd</sup> , Wednesday	<b>BC-405</b>	Business Taxation
25 <sup>th</sup> , Saturday	<b>BC-406</b>	Cost Accounting
28 <sup>th</sup> , Tuesday	<b>BC-407</b>	Economics of Pakistan
30 <sup>th</sup> , Thursday	<b>BC-408</b>	Pakistan Studies (02:00 p.m. to 03:30 p.m.)

**Dated:** - 07-05-2016.

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations