## BOARD OF INTERMEDIATE EDUCATION, KARACHI INTERMEDIATE EXAMINATION, 2016 (ANNUAL)

Date: 04-05-2016		<u>MEAL MA</u>	MEAL MANAGEMENT & FOOD PRESERVATION					Max. Marks: 10	
9:30 a.m. to 9:50 a.m.		(	(Home Economics Group)					Time: 20 minutes	
The correct answers are									
	in red colour.	(MULTIP	LE CH	IOICE QUEST		) – (M.C.Qs.)	60	<u>de Nonvivi-05  </u>	
NOTE:	i)	This section consi	ists of 20	) part questions and	d all are t	to be answered.	Write this	s Code No. in the Answerscript.	
<ul> <li>Each question carries <sup>1</sup>/<sub>2</sub> mark.</li> <li>Do not copy the part questions in your answerbook. Write only the answer <u>in full</u> against the proper</li> </ul>									
number of the question and its part.									
<ul><li>iii) The code of your question paper is to be written <u>in bold letters</u> in the beginning of the answerscript.</li><li>1. Choose the correct answer for each from the given options:</li></ul>									
i)		of protein, for norma	•	-	) vears, is	S.			
ii)	* 3	5gm rranged lengthwise, a	*	42gm	*	46gm	*	56gm	
11)	*	Galley kitchen	*	U-shaped kitchen	*	Single wall kitc	hen *	L-shaped kitchen	
iii)		materials for flatware ilver & Iron	e are:		*	Silver & Alumi	num		
	* S	ilver & Copper			*	Silver & Stainl			
iv)		perm in the kernel is 5%	*	75%	*	85%	*	95%	
v)	In menu w	vriting, beverages sho	uld be w						
		n the beginning n the left side of main	n dish			<ul><li>* in the</li><li>* on the</li></ul>		of main dish	
vi)		an example of:	1			* Refres	hing have		
		timulating beverage			*	Appetizing beve	hing bever erage	rage	
vii)		bbreviation of:	*	A degrate intelse	*	Amula intoleo	*	Accurate intake	
viii)		verage intake meat from cattle:		Adequate intake		Ample intake		Accurate intake	
	-	ounger than 3 mont ounger than 4 month			*	younger than 2 younger than 6			
ix)	•	tep, in the process of		ment, is:	•	younger than o	monuis		
		Drganizing	*	Supervising	*	Planning	*	Evaluation	
x)		ame of vinegar is: E <b>thanoic acid</b>	*	Lactic acid	*	Citric acid	*	Tartaric acid	
xi)	г	for sandwich should	be slice	d to:					
	*	1"	*	1	*	<u>1</u>	*	1	
	L	4		6		10		12	
xii)		growing well betweer T <b>hermophilic</b>	1 45° C *	& 95° C, are: Chryophilic	*	Mesophilic	*	Exophilic	
xiii)		efficient opportunity	for one-	• •	resented l	-			
,		liche markets	*	Farmer markets	*	Supermarkets	*	Discount stores	
xiv)		ich serves as the first	course in *	n the meal, is: Appetizer	*	Main course	*	Dessert	
xv)		d buy fresh fruits & v	vegetable			Main Course	-	Dessen	
Αν)		arge sized	*	small sized	*	low cost	*	in season	
xvi)		e is equal to:	d.	<b></b>			.1.	<b>2</b> 0 <i>t</i>	
xvii)		3.4gm d critical point of HA	* ACCP for	25.4gm consumer is:	*	28.4gm	*	29.4gm	
	* P	reparation	*	Cooking	*	Home storage	*	Handling leftovers	
xviii)		hydrate, found in frui <mark>'ectin</mark>	*	Fructose	el, 1s: *	Glucose	*	Cellulose	
xix)		ntaining six essential Ialnourished diet	constitu	ents of Nutrients, i	s known *	as: <b>Balanced diet</b>			
	* I	nsufficient diet			*	Undernourished	diet		
xx)		tion or selection of d	ishes, to *	be served at partic Meal service	ular mea *	l time, is called: Menu	*	Meal pattern	
	L			XXXXXXXXXX					