



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 357 /Cond/D.S.

**REVISED PRACTICAL DATE SHEET FOR THE M. PHIL PART-II ANNUAL EXAMINATION, 2015 TO BE HELD IN SEPTEMBER, 2016.**

**ORAL/ PRACTICAL EXAMINATION**

**Time: -..... 09:00 a.m.**

**Place of Examination:- Shaikh Zayed Federal Post Graduate Medical Institute, Lahore.**

<b><u>Date &amp; Day</u></b> <b><u>September, 2016.</u></b>	<b><u>(a) Oral / Practical</u></b>
26 <sup>th</sup> , Monday	Community Medicine
27 <sup>th</sup> , Tuesday	<b><u>(b) Defense of thesis</u></b> Community Medicine

**Dated: - 21-09-2016.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.