

## UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 436 / Cond. D.S.

## DATE SHEET FOR THE PART-II, (SECOND YEAR) M.B.A. (3 ½ YEARS PROGRAMME) ANNUAL EXAMINATION, 2016 TO BE HELD IN NOVEMBER/DECEMBER, 2016.

| Date & Day<br>November, 2016. | Paper | Subject   |
|-------------------------------|-------|---|
| 26 <sup>th</sup> , Saturday   | 1     | Mercantile Laws   |
| 29 <sup>th</sup> , Tuesday    | 2     | Financial Management  |
| December, 2016.               |       |   |
| 01 <sup>st</sup> , Thursday   | 3     | Human Resource Management   |
| 05 <sup>th</sup> , Monday     | 4     | Production & Operation Management   |
| 07 <sup>th</sup> , Wednesday  | 5     | Business Research Methods   |
| 10 <sup>th</sup> , Saturday   | 6     | Cost & Management Accounting  |
| 15 <sup>th</sup> , Thursday   | 7     | Auditing.<br>Elective (Finance Specialization)                                |
|                               | 9     | Consumer Behavior<br>Elective (Marketing Specialization)                      |
| 19 <sup>th</sup> , Monday     | 8     | Business Taxation<br>Elective (Finance Specialization)                        |
|                               | 10    | Advertising and Promotional Strategies<br>Elective (Marketing Specialization) |

## **WRITTEN EXAMINATION** Time: - 02:00 p.m. to 05:00 p.m.

Dated: - 15-11-2016.

(GHULAM JILANI) Deputy Controller (Conduct) for Controller of Examinations