



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 409 /Cond.D.S.

**DATE SHEET FOR THE M.COM. (3 ½ YEARS PROGRAMME) PART-II, (Second Year)**  
**ANNUAL EXAMINATION, 2016 TO BE HELD IN NOVEMBER/DECEMBER, 2016.**

**WRITTEN EXAMINATION**

**Time: - 02:00 p.m. to 05:00 p.m.**

<b>Date &amp; Day</b>	<b>Paper</b>	<b>Subject</b>
<b><u>November, 2016.</u></b>		
26 <sup>th</sup> , Saturday	MC-601	Human Resource Management
29 <sup>th</sup> , Tuesday	MC-602	Operations & production Management
<b><u>December, 2016</u></b>		
01 <sup>st</sup> , Thursday	MC-603	Management Accounting
05 <sup>th</sup> , Monday	MC-604	Research Methods in Business
07 <sup>th</sup> , Wednesday	MC-605	Accounting Information system & E-Commerce
13 <sup>th</sup> , Tuesday	MC-606	Total Quality Management
15 <sup>th</sup> , Thursday	MC-607	Logic & Critical Thinking
19 <sup>th</sup> , Monday	MC-608	Investment & Port Folio Management

**Dated: - 08-11-2016.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations