



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 422 /Cond.D.S.

**PRACTICAL DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (1<sup>st</sup> YEAR) 2<sup>nd</sup>  
ANNUAL EXAMINATION, 2016 TO BE HELD IN NOVEMBER, 2016.**

**PRACTICAL EXAMINATION**

**Time: - Morning : 09:00 a.m to 12:00 noon.  
Evening : 12:30 noon to 03:30 p.m.**

**Place of Examination: - Govt. College of Home Economics, Gulberg, Lahore.**

<b><u>Date &amp; Day</u></b> <b><u>November, 2016.</u></b>	<b><u>Paper</u></b>	<b><u>Subject</u></b>
21 <sup>st</sup> , Monday	<b>II</b>	Meal Management and Food Preservation
22 <sup>th</sup> , Tuesday	<b>III</b>	Applied Arts I
23 <sup>th</sup> , Wednesday	<b>IV</b>	Clothing and Consumer Education
24 <sup>th</sup> , Thursday	<b>V</b>	Early Childhood Care and Development
25 <sup>th</sup> , Friday	<b>VII(a)</b>	Bio Chemistry

**Dated: - 07-11-2016.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.