



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 424 /Cond.D.S.

**PRACTICAL DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (3<sup>rd</sup> YEAR) 2<sup>nd</sup> ANNUAL EXAMINATION, 2016 TO BE HELD IN NOVEMBER, 2016.**

**PRACTICAL EXAMINATION**

**Time: - Morning : 09:00 a.m to 12:00 noon.  
Evening : 12:30 noon to 03:30 p.m.**

**Place of Examination:** Govt. College of Home Economics, Gulberg, Lahore.

<b><u>Date &amp; Day</u></b> <b><u>November, 2016.</u></b>	<b><u>Paper</u></b>	<b><u>Subject</u></b>
21 <sup>st</sup> , Monday	<b>II</b>	(b) Applied Interior Design (d) Elementary Childhood Education (e) Communication in Human and Family Relations (f) Textile Marketing and Merchandize (g) Textile & Clothing Industrial Management (h) Decorative Fabrics (j) Interior Design Planning and Organization
22 <sup>th</sup> , Tuesday	<b>III</b>	Computer Studies
23 <sup>th</sup> , Wednesday	<b>V</b>	Family and Community Development
24 <sup>th</sup> , Thursday	<b>I</b>	(ii) Community Nutrition (iv) Draping (vi) Educational Psychology & Measurement Techniques (viii) Essentials of Interior Design (x) Designing the Interior
25 <sup>th</sup> , Friday	<b>I</b>	(i) Physiological Aspect of Nutrition (iii) Advanced Textiles (v) Early Childhood Education & Administration (vii) Art & Design (ix) Environmental Management
26 <sup>th</sup> , Saturday	<b>IV</b>	Physics
28 <sup>th</sup> , Monday	<b>IV</b>	Physics

**Dated: - 07-11-2016.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.