



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 17 /Cond.D.S.

**DATE SHEET FOR THE POST GRADUATE DIPLOMA IN DIETETICS ANNUAL EXAMINATION, 2016 TO BE HELD IN FEBRURAY, 2017.**

**WRITTEN EXAMINATION**

**Time: - 02:00 p.m. to 05:00 p.m.**

**Place of Examination:** Lahore (1) (Combined) P.U Examination Centre Quaid-e-Azam Campus  
Wahdat Road First Floor (Hall H-2)

<b><u>Date &amp; Day</u></b> <b><u>February, 2017.</u></b>	<b><u>Paper</u></b>	<b><u>Subject</u></b>
1 <sup>st</sup> , Wednesday	I	Clinical Nutrition
4 <sup>th</sup> , Saturday	II	Therapeutic Nutrition (Part-I)
7 <sup>th</sup> , Tuesday	III	Therapeutic Nutrition (Part-II)

**PRACTICAL EXAMINATION**

**Time: - : 09:00 a.m to 12:00 noon.**

**Place of Examination:** - College of Home Economics, Gulberg, Lahore.

<b><u>Date &amp; Day</u></b> <b><u>February, 2017.</u></b>	<b><u>Paper</u></b>	<b><u>Subject</u></b>
9 <sup>th</sup> , Thursday	IV	Internship Evaluation

**Dated:** - 20-01-2017.

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations.