



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 32 /Cond.D.S.

**DATE SHEET FOR THE M.ED. (VISUAL IMPAIRMENT) 2<sup>nd</sup> ANNUAL EXAMINATION, 2015 & ANNUAL EXAMINATION 2016 TO BE HELD IN FEBRUARY/MARCH 2017.**

**WRITTEN EXAMINATION**

**Time: - 02:00 P.M. To 05:00 P.M**

<b>Date &amp; Day</b>	<b>Paper</b>	<b>Subject</b>
<b>February, 2017</b>		
15 <sup>th</sup> , Wednesday	I	Perspective and Development of Special Education in Pakistan
16 <sup>th</sup> , Thursday	II	Psychology of the Visually Impaired
18 <sup>th</sup> , Saturday	III	Mobility & Orientation
20 <sup>th</sup> , Monday	IV	Methods of Assessment & Teaching of Visually Impaired
21 <sup>st</sup> , Tuesday	V	Special Curriculum for visually Impaired
22 <sup>nd</sup> , Wednesday	VI	Ophthalmology
23 <sup>rd</sup> , Thursday	VII	Research & Report Writing

**PRACTICAL/VIVA VOCE EXAMINATION**

**TIME:- 09:00 A.M.**

**Place of Examination:-** Govt. Training College for the Teachers of Blind,  
31-Sher Shah Block, New Garden Town, Lahore.

<b>Date &amp; Day</b>	<b>Paper</b>	<b>Subject</b>
<b>February, 2017</b>		
25 <sup>th</sup> , Saturday	II	Psychology of the Visually Impaired (Field Work)
27 <sup>th</sup> , Monday	III	Mobility & Orientation
28 <sup>th</sup> , Tuesday	IV	Methods of Assessment & Teaching of Visually Impaired (Field Work)
<b>March, 2017</b>	V	<b>Special Curriculum for Visually Impaired</b> Braille reading & writing (Urdu & English) Braille reading (Mathematics)
01 <sup>st</sup> , Wednesday		
02 <sup>nd</sup> , Thursday	VI	Ophthalmology
03 <sup>rd</sup> , Friday	Part-II	Practice in Teaching (Group A)
04 <sup>th</sup> , Saturday	Part-II	Practice in Teaching (Group B)

**Note:- Last Date for the submission of Research Project**

**03-04-2017**

**Viva.....**

**07-04-2017**

**Dated: - 25-01-2017.**

**(GHULAM JILANI)**

Deputy Controller (Conduct)  
for Controller of Examinations