

BOARD OF INTERMEDIATE & SECONDARY EDUCATION LARKANA, SINDH

NO.BISE/SSC(C)/LRK/-27

Dated:- 21-02-2017

***Notification*****TIME TABLE FOR SSC PART-I&II ANNUAL EXAMINATION, 2017**

It is notified for the general information of all concerned that the Secondary School Certificate Part-I & II (Class-IX&X) Annual Examination, 2017 is scheduled to be held with effect from **28th March, 2017**, as per following schedule / time table.

DATE & DAY	MORNING SESSION FROM 09:00 A.M TO 12:00 NOON	EVENING SESSION FROM 02:00 P.M TO 05:00 P.M
<u>28-03-2017</u> Tuesday	1. Sindhi Compulsory 2. Urdu-I Compulsory	1. Geography of Pakistan-I (for foreigners)
<u>29-03-2017</u> Wednesday	1. Urdu Salis 2. Urdu-II Compulsory 3. Asan Sindhi	1. Geography of Pakistan-II (for foreigners)
<u>30-03-2017</u> Thursday	1. Pakistan Studies	---NIL---
<u>31-03-2017</u> Friday	1. Islamiat 2. Akhlaqiat (Ethics) (for non-Muslims) 3. Hadith & Fiqh (for Dars-e-Nizami group)	1. Geography 2. Clothing & Textile (for girls only) 3. Commercial Geography
<u>01-04-2017</u> Saturday	1. English-I	1. Arabic 2. Persian 3. Food & Nutrition (For girls only) 4. Physiology and Hygiene 5. Seerat-e-Rasool (S.A.W.W) (for Dars-e-Nizami Group)
<u>02-04-2017</u> Sunday	--- HOLIDAY ---	
<u>03-04-2017</u> Monday	1. Elective Math (for Science group only) 2. History of Indo-Pakistan 3. Civics	1. Child Development & Family Living 2. Art & Model Drawing 3. House Hold Account (For Girls only)
<u>04-04-2017</u> Tuesday	NIL	NIL
<u>05-04-2017</u> Wednesday	1. Chemistry 2. General Science (for the General Group)	---Nil---
<u>06-04-2017</u> Thursday	1. English-II	---NIL---
<u>07-04-2017</u> Friday	1. Biology 2. Computer Science 3. General Math (for general group)	---NIL---
<u>08-04-2017</u> Saturday	1. Physics 2. Islamic History 3. Islamic Studies 4. Al-Quran (for Dars-e-Nizami Group)	1. Economics

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Instructions:

1. The Candidates must reach at the place of Examination Centre at least half an hour before the time fixed for each paper.
2. The Candidates should bring their original **Admission Slips** and **Enrollment Cards**. No candidate will be allowed in Examination Centre without admission Slip and enrollment card.
3. The Candidates must bring their own ink, pencil, sharpener, eraser & foot scale.
4. Mobile Phones are not allowed at Examination Centre.
5. **Practicals will be conducted with effect from 13th March, 2017.**

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FAKHURUDDIN AHMED BABAR ABRO
CONTROLLER OF EXAMINATIONS

Copy for information to:

1. The Principal Secretary to the Chief Minister Sindh/Controlling Authority Sindh Boards of Education, Chief Minister's House Karachi
2. The Secretary (Boards & Universities) to the Chief Minister Sindh, Chief Minister's House, Karachi.
3. The Secretary to Government of Sindh, for Education & Literacy Department, Govt. of Sindh, Karachi.
4. The Commissioner Larkana Division, Larkana and Hyderabad.
5. The Deputy Inspector General of Police, Larkana Division Larkana and Hyderabad.
6. The Deputy Commissioner Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
7. The Superintendent of Police District: Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
8. The Regional Director Colleges Larkana Region Larkana and Hyderabad.
9. The Director Schools Larkana Division Larkana and Hyderabad.
10. The Deputy Secretary (Boards), Chief Minister's House Karachi.
11. The District Officers (Education) Larkana, Kamber-Shahdadkot @ Kamber, Shikarpur, Jacobabad, Kashmore @ Kandhkot and Dadu.
12. The Controller of Examinations, BISE Hyderabad, Sukkur, Mirpur Khas, BIE & BSE Karachi.
13. The District Information Officer, District Larkana with a request to kindly publish the above notification in the main newspapers.
14. The Station Director Pakistan Broadcasting Corporation Larkana and Khairpur with a request to give this notification wide publicity as a news item.
15. All the Principals/Head Masters/Head Mistresses of Higher Secondary Schools/ High Schools affiliated with BISE, Larkana.
16. All the Sectional Heads of BISE Larkana.
17. The Incharge officer BISE Booth Shikarpur.
18. The Manager HBL, Sir Shah Nawaz Bhutto Road Branch Larkana.
19. P.A to the Chairman, BISE Larkana.
20. P.A to the Secretary, BISE Larkana.
21. Office file.

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AHMED KHAN CHHUTO
DEPUTY CONTROLLER OF EXAMINATIONS
SSC (CONDUCT)