



UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 212 /Cond.D.S.

REVISED DATE SHEET FOR THE B.S. HOME ECONOMICS PART-II (1<sup>st</sup> YEAR)  
ANNUAL EXAMINATION, 2017 TO BE HELD IN MAY, 2017.

WRITTEN EXAMINATION

Time: - 02:00 p.m to 05:00 p.m.

<u>Date &amp; Day,</u> <u>May, 2017.</u>	<u>Paper</u>	<u>Subject</u>
5 <sup>th</sup> , Friday	<b>I</b>	English
8 <sup>th</sup> , Monday	<b>II</b>	Meal Management & Food Preservation
10 <sup>th</sup> , Wednesday	<b>III</b>	Applied Arts I
12 <sup>th</sup> , Friday	<b>IV</b>	Clothing and Consumer Education
15 <sup>th</sup> , Monday	<b>V</b>	Early Childhood Care & Development
17 <sup>th</sup> , Wednesday	<b>VI</b>	Fundamentals of Economics
19 <sup>th</sup> , Friday	<b>VII (a)</b> <b>VII (b)</b> <b>VII (c)</b>	<u>Any one of the following subjects</u> Biochemistry OR Home Economics Education: History & Development OR Essentials of Management
22 <sup>nd</sup> , Monday	<b>VIII (a)</b> <b>VIII (b)</b>	Islamic Studies OR Ethical Behaviour

**Dated:** -21-04-2017.

**(ZUBAIR AHMAD)**  
Deputy Controller (Conduct)  
for Controller of Examinations.