

Batch No. \_\_\_\_\_

(FOR HIC ONLY)

Serial No. \_\_\_\_\_  
(For Office Use Only)

**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION ISLAMABAD**  
**ADMISSION FORM FOR SECONDARY SCHOOL CERTIFICATE (PART II) ANNUAL EXAMINATION 2018**  
**(FOR EXPRIVATE CANDIDATES)**

Name (In Block Letters) \_\_\_\_\_ Registration No. \_\_\_\_\_

Father's Name (In Block Letters) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Proposed Centre \_\_\_\_\_ Code \_\_\_\_\_

Address (In Block Letters) \_\_\_\_\_

Area  1 Federal  2 Punjab  3 Sindh  4 K.P.K  5 Balochistan  6 Gilgt-Baltistan  7 Overseas  8 A.J.K

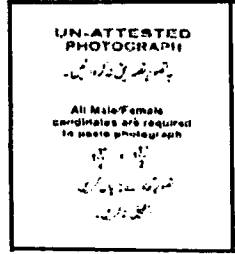
Religion  1 Muslim  2 Non-Muslim Gender  1 Male  2 Female Status  2 Ex  3 Private

Group  2 Humanities  3 Technical Nationality  1 Pakistani  2 Non-Pakistani

Email Address \_\_\_\_\_ Mobile No. \_\_\_\_\_

B-FORM/CNIC NO. \_\_\_\_\_

SSC PART-I S.No.	SUBJECT(S)	SUBJECT(S) CODE	SSC PART-II S.No.	SUBJECT(S)	SUBJECT(S) CODE
1.	English(Comp)-I	<input type="text"/>	1.	English(Comp)-II	<input type="text"/>
2.	Urdu(Comp)-I	<input type="text"/>	2.	Urdu(Comp)-II	<input type="text"/>
3.	Islamiyat (Comp)	<input type="text"/>	3.	Islamiyat (Comp)	<input type="text"/>
4.	Pakistan Studies (Comp)	<input type="text"/>	4.	Pakistan Studies (Comp)	<input type="text"/>
5.	Mathematics-I (Comp)	<input type="text"/>	5.	Mathematics-II (Comp)	<input type="text"/>
6.	General Science -I	<input type="text"/>	6.	General Science - II	<input type="text"/>
7.	-----	<input type="text"/>	7.	-----	<input type="text"/>
8.	-----	<input type="text"/>	8.	-----	<input type="text"/>



I want to avail facility of reappearing in SSC-I paper(s) (i) \_\_\_\_\_ (ii) \_\_\_\_\_ as mentioned above.

STATUS WHETHER APPEARING:  1 First Time  2 For Improving Result  4 As Compartment Case  
 5 After Complete Failure

SSC-I (9th ) Reference Year  Roll No.

Previous Reference SSC-II Year :   1 Annual  2 Supplementary Roll No.

STATUS  1 HEARING IMPAIRED CHILDREN

**AFFIDAVIT:** I solemnly declare that all the entries made in the Admisslon Form are true to the best of my knowledge.

**SIGNATURE OF CANDIDATE**

It is certified that:

i. Mr./Miss \_\_\_\_\_ S/o D/o \_\_\_\_\_ is known to me.

ii. His/Her Photograph is recent and not older than six (06) months.

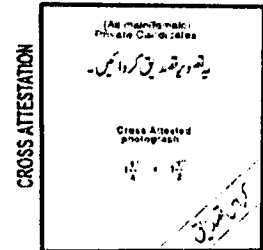
iii. His/Her date of birth is according to the School's record/Birth Certificate is \_\_\_\_\_

To be Attested by any Officer of BPS-17 & Above in  
 Education Department/ Armed Forces/ Head of an  
 Affiliated Institution

(Signature with seal)

CNIC No.

**SIGNATURE OF FATHER/ GUARDIAN**



دستخط کرنے سے پہلے مندرجہ بالا کوائف غور سے پڑھ لیں تاکہ مستقبل میں کسی پریشانی کا سامنا نہ کرنا پڑے۔

## INSTRUCTIONS FOR CANDIDATES

1. The Board shall not be responsible for any eventual mistake in the result if the form is not correctly filled in.
2. Copy of SSC Part-I Result Card must be attached with the Admission Form.
3. School Leaving Certificate (in original) must be attached, to the effect that the candidate has not been on the roll of an affiliated institution as a regular student after 31st October during the current academic year. In case of non-schooling, an affidavit to this effect is required on the stamp paper of Rs. 10/- attested by Oath Commissioner (in case of local candidates) and Education Counsellor (in case of overseas candidates) and along with a copy of Birth Certificate issued by the Union Council/Municipal Committee, a copy of Passport (in case of overseas candidates).
4. The Admission Form of a private candidate is required to be got attested from any of the Government Officer of BPS-17 and above in Education Department/Officers of Armed Forces/Head of an affiliated institution.
5. Private candidates will submit/send their forms individually with their home address. Their forms will not be accepted through any school/academy/coaching centre in any circumstances.
6. A private candidate is allowed to appear in the subjects involving practicals subject to the condition that he/she provide certificate of having done the practicals at an affiliated institution duly signed by the Headmaster/Headmistress/Principal.
7. A private candidate shall not be allowed to offer any Group or subject, which is not offered by a candidate from an affiliated Secondary School.
8. A candidate found guilty of having concealed any fact in Admission Form or of having made any false statement shall be debarred from appearing at the Board Examination for such period as decided by the Board.
9. Permission letter for change of subject(s), cancellation of SSC-I result etc must be enclosed with the Admission Form, if applicable.
10. After passing SSC-II Examination, the candidates who wish to improve their marks can do so by re-appearing in any number of subject(s) of their choice of Part-I or Part-II or both the parts/entire examination as the case may be, within a period of one year of passing relevant examination. There is only one chance for improvement of Marks/Grade. Candidates appearing in any subject (both the papers) involving practical examination shall appear in the practical examination as well. However, candidate neither require nor can appear in a practical if he/she is appearing in a paper of a subject or any one part of the examination.
11. Facility of re-appearing in upto two papers of part-I along with part-II papers, is admissible for which paper(s) of Part-I shall have to be indicated in the respective columns overleaf.

### WARNING

The Board shall have the right to reject the Admission Form of a candidate if (a) the form is not correctly filled in or any required information is lacking; (b) the form is not submitted to Board within stipulated period; (c) the candidate does not settle objections raised in accordance with the rules within specified period; (d) the candidate does not fulfill the conditions of eligibility for the Examination and (e) the same has not been deposited in time.

**Note:** Candidates who send their admission forms by post must despatch the same three(3) days before the last date, fixed for each slab of notified schedule.

## LIST OF SUBJECTS WITH CODES

<b>COMPULSORY SUBJECTS</b>	
ENGLISH -I (Compulsory) (HIC) .....	201
ENGLISH-II (Compulsory) (HIC) .....	701
URDU-I (Compulsory) (HIC) .....	202
URDU-II (Compulsory) (HIC) .....	702
MATHEMATICS-I (Compulsory For All Groups) (HIC) .....	210
MATHEMATICS-II (Compulsory For All Groups) (HIC).....	710
GENERAL SCIENCE-I (HIC) .....	215
GENERAL SCIENCE-II (HIC) .....	715
ISLAMIYAT (Compulsory) .(HIC) .....	208
ISLAMIYAT-I (Compulsory) (HIC) .....	308
ISLAMIYAT-II (Compulsory) (HIC) .....	808
PAKISTAN STUDIES (Compulsory) (HIC) .....	706
PAKISTAN STUDIES-I (Compulsory) (HIC) .....	306
PAKISTAN STUDIES-II (Compulsory) (HIC).....	806
<b>SUBJECTS OF SOCIAL SCIENCES</b>	
ART AND MODEL DRAWING-I (HIC) .....	224
ART AND MODEL DRAWING-II (HIC) .....	724
ELEMENTS OF H.ECONOMICS-I(HIC) .....	235
ELEMENTS OF H.ECONOMICS-II (HIC) .....	735
EDUCATION-I (HIC) .....	239
EDUCATION-II (HIC) .....	739
COMPUTER SCIENCE-I (HIC) .....	241
COMPUTER SCIENCE-II (HIC) .....	741
<b>TECHNICAL SUBJECTS</b>	
ELECTRICAL WIRING-I (HIC).....	244
ELECTRICAL WIRING-II (HIC) .....	744
WOOD WORKING AND FURNITURE MAKING-I (HIC).....	245
WOOD WORKING AND FURNITURE MAKING-II (HIC) .....	745