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| Image result for federal bise logo | | | | | Batch No.\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | Serial No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | Institute Code\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |
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| **FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, ISLAMABAD**  APPLICATION FOR APPOINTMENT AS HEAD-EXAMINER AND SUB-EXAMINER  SSC ANNUAL/SUPPLEMENTARY EXAMINATION **2018** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Applied For** | | | | | **1.** | | | Head Examiner | | | | | | **2.** | | | Sub Examiner | | | | | | **3.** | | | | Both | | | | | | |  | | | Gender | | | | | | **1.** | M |  | **2.** | | F |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name** | | | | |  | | | | | | | | | | | | | | | | | | **NIC #** | | | | | | |  |  |  |  |  | - | |  | |  | |  |  |  |  |  | - | |  |
| (In Capital Letters) | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Bank A/C #** | | | | |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  | | **Branch Name/Code** | | | | | | | | | |  | | | | | | | | | | | |
| **Bank Name** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Academic Qualification** | | | | | **1.** | | PhD | | | | **2.** | | MPhill | | | | **3.** | | MSc | | | **4.** | | | MA | | | | | **5.** | | BSc | | | **6.** | | | | BA | | | | **7.** | | Other | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Subject in** | | | | | **1.** | | Graduation | | | | | | |  | | | | | | | | | | | **2.** | | | | Post-Graduation | | | | | | | | | |  | | | | | | | | | |
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| **Professional Qualification** | | | | | **1.** | | M Ed | | | | **2.** | | B Ed | | | | **3.** | |  | | | | | | BPS | | | | |  | | Type | | | **1.** | | | | FBISE | | | | **2.** | | Other | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Designation** | | | | | **1.** | | Princ | | | | **2.** | | V.Prin | | | | **3.** | | HM | | | **4.** | | | DHM | | | | | **5.** | | TGT | | | **6.** | | | | TUGT | | | | **7.** | | Other | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Area** | | | | | **1.** | | Federal | | | | | | | | | | **2.** | | Punjab | | | | | | | | | | | **3.** | | Sindh | | | | | | | | | | | **4.** | | KPK | | | |
| **5.** | | Balochistan | | | | | | | | | | **6.** | | Gilgit/Baltistan | | | | | | | | | | | **7.** | | Overseas | | | | | | | | | | | **8.** | | AJK | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Institute Name** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Residential Address** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Contact No.** | | | | | **City Code** | | | | | | | |  |  |  | |  |  | **Off.** | | |  |  | |  | |  | |  |  |  | **Res.** | | |  | |  | |  | |  |  |  |  |  |  | |  |
| **Mobile** | | | | | | | |  |  |  | |  | - |  |  |  |  |  | |  | |  | |  | **e-mail:** | | | | | | | | | | | | | | | | | | |
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| **Marking Center** (Proposed) | | | | | **1.** | Islamabad (FBISE) | | | | | | | |  | **2.** | Rawalpindi (Saddar) | | | | | | | |  | | **3.** | | Wah Cantt. (Mall Road) | | | | | | | |  | | **4.** | | Lahore (Cantt.) | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **TEACHING EXPERIENCE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **Subjects Applied** | | | | | | **Subject Code** | | | | |  | **Teaching Experience at SSC level (years)** | | | | | | | | | |  | | **Experience as Head-Examiner (years)** | | | | | | | | | | | |  | | **Experience as Sub-Examiner (years)** | | | | | | | | | |
| **1.** |  | | | | | |  | |  |  |  |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | |
| **2.** |  | | | | | |  | |  |  |  |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | |
| **3.** |  | | | | | |  | |  |  |  |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | | | | |
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| **UNDERTAKING**   1. **I hereby declare that none of my relative(s) is appearing in this Examination.** 2. **I will be available at my institution/residence. In case of any change in address, I will inform the Board well in time.** 3. **I have been teaching the above mentioned subject(s) at the SSC level in the current session.** 4. **I will be available for centralized marking of answer books in the Federal Board.** 5. **I will keep my appointment strictly confidential and will maintain its sanctity.** 6. **I have never been disqualified/debarred from Board’s duties/assignment(s).** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |  | |  |  |  |  |  |  |  | |  | |  | |  |  |  |  | **SIGNATURE OF APPLICANT** | | | | | | | | | | | | | | | |
| **RECOMMENDATION BY HEAD OF THE INSTITUTION**  While recommending the above, I solemnly declare that the **nominee is presently teaching the above mentioned subject(s) at SSC level.** He/She is honest, trustworthy and hardworking to the best of my knowledge. I also certify that he/she has never been disqualified/debarred to undertake Board’s duties/assignment(s). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Seal of Institution** | | | | | | | | | | | | | | |  | |  |  |  |  |  |  |  | |  | |  | | **Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  |  |  |  | |  | |  | | **Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  |  |  |  |  | |  | |  | | (with date) | | | | | | | | | | | | | | | | | | | |
| Note.   1. The applicant should, at least, be a graduate with Diploma/Degree in Education. 2. He/she should have at least 03 years teaching experience for sub-examiner while 10 years teaching experience and 05 years as sub-examiner for head-examiner. 3. Application form will not be considered if any column is left blank. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| نوٹ:غلط کوائف بھیجنے والے اور ان کی تصدیق کرنے والے کے خلاف تادیبی کاروائی عمل میں لائی جائے گی۔ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Important Note: The training of Head Examiners and Sub Examiners is mandatory**.  P.T.O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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**LIST OF SUBJECTS**

|  |  |  |  |
| --- | --- | --- | --- |
| **SUBJECT** | **CODE NO.** | **SUBJECT** | **CODE NO.** |
| English (Comp) – II | **501** | Arabic - II | **526** |
| Urdu (Comp) – II | **502** | Food & Nutrition - II | **529** |
| Geo of Pakistan – II | **504** | Clothing & Textile - II | **532** |
| Urdu Salees | **505** | Elements of H/Economics - II | **535** |
| Pakistan Studies (Comp) | **506** | English Elective - II | **537** |
| Islamiyat (Comp) | **008** | Ikhlaqiat (Ethics) | **038** |
| Mathematics – II | **510** | Education – II | **539** |
| Physics – II | **511** | English Literature – II | **540** |
| Chemistry – II | **512** | Computer Science - II | **541** |
| Biology – II | **513** | Health & Physical Education-II | **543** |
| General Mathematics-II | **514** | Sindhi | **042** |
| General Science – II | **515** | Electrical Wiring - II | **601** |
| Civics – II | **517** | Wood Work & Furniture Making - II | **602** |
| Economics – II | **518** | Welding (Arc & Gas) - II | **603** |
| Islamic History – II | **519** | Dress Making & Fashion Designing - II | **604** |
| Islamic Studies - II | **521** | Computer Hardware - II | **612** |
| Geography - II | **522** | Motor Winding - II | **617** |
| Art & Model Drawing - II | **524** | General Mathematics-I | **014** |
| Commercial Geography - II | **525** |  |  |

The minimum requirement for nomination as the head-examiners (HE) and sub-examiners (SE) is as follows.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Assignment** | **Min. Qualification** | **Experience** |
|  | Head Examiner (HE) | BA/BSc & B.Ed. | 10 years teaching  05 years as SE |
|  | Sub Examiner (SE) | BA/BSc & B.Ed. | 03 years teaching |